

# Tahoe-Truckee Sanitation Agency Regular Board Meeting November 17, 2021



A Public Agency 13720 Butterfield Drive TRUCKEE, CALIFORNIA 96161 (530) 587-2525 • FAX (530) 587-5840 Directors

Dan Wilkins: President Blake Tresan: Vice President S. Lane Lewis Dale Cox David Smelser General Manager LaRue Griffin

# BOARD OF DIRECTORS REGULAR MEETING NOTICE AND AGENDA

**Date:** November 17, 2021 **Time:** 9:00 AM

This meeting will be accessible via teleconference (video and audio) only and the board room will not be accessible to the public. To participate via video teleconference, join the meeting with the following link: <u>https://us02web.zoom.us/j/82235077915</u>. To participate via audio teleconference, join the meeting with the following call-in information: Toll-Free phone no. (888) 475-4499, access code: 822-3507-7915#.

Public comments will be accepted by the Board and should be submitted to Roshelle Chavez, Board Clerk, at <u>rchavez@ttsa.net</u>, by mail at 13720 Butterfield Drive, Truckee, CA 96161 (the final mail collection before the meeting will be the Tuesday before the meeting at 3:00 p.m.), and via teleconference on any item on the agenda until the close of public comment on the item.

If you wish to make a comment during the teleconference on an item, please use the Zoom meeting controls to "Raise Your Hand" if attending via video teleconference or dial \*9 if attending via audio teleconference. All requests to make a comment will be called upon in the order received.

### I. Call to Order, Roll Call, and Pledge of Allegiance

- **II. AB 361 Action** Consider finding by a majority vote under Gov. Code, § 54953, subd. (e)(1)(B) that as a result of the COVID-19 emergency: (i) meeting in person would present imminent risks to the health or safety of attendees; and (ii) the meeting is authorized to be held by teleconference pursuant to Gov. Code, § 54953, subd. (e)(1)(C).
- **III. Public Comment** Discussion items only, no action to be taken. Any person may address the Board at this time upon any subject that is within the jurisdiction of Tahoe-Truckee Sanitation Agency and that does not appear on the agenda. Any matter that requires action may be referred to staff for a report and action at a subsequent Board meeting. Please note there is a five (5) minute limit per person. In addition to or in lieu of public comment, any person may submit a written statement concerning Agency business to be included in the record of proceedings and filed with the meeting minutes. Any such statement must be provided to the recording secretary at the meeting.
- **IV. Professional Achievements, Awards and Anniversaries** Acknowledgement of staff for professional achievement and other awards.

- V. Consent Agenda Consent Agenda items are routine items that may be approved without discussion. If an item requires discussion, it may be removed from the Consent Agenda prior to action.
  - 1. Ratify payment of general fund warrants.
  - 2. Ratify approval of financial statements.

### VI. Regular Agenda

- 1. Approval of the minutes of the regular Board meeting on October 20, 2021.
- 2. Approval of updated Maintenance Mechanic I/II/III and Purchasing Agent I/II classification descriptions.
- 3. Approval to award the bid for the 2021 Chlorine Scrubber Improvements project.
- 4. Approval of Resolution No. 19-2021 authorizing the General Manager to approve certain construction contract change orders.
- 5. Discussion of in-person Board of Directors meeting.

### VII. Management Team Report

- 1. Department Reports.
- 2. General Manager Report.
- VIII. Board of Director Comment Opportunity for directors to ask questions for clarification, make brief announcements and reports, provide information to staff, request staff to report back on a matter, or direct staff to place a matter on a subsequent agenda.

### IX. Closed Session

1. Closed session for public employee performance evaluation of the General Manager position.

### X. Adjournment

Posted and Mailed, 11/10/21

Roshelle Chavez Executive Assistant/Board Clerk

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Roshelle Chavez at 530-587-2525 or 530-587-5840 (fax) or email rchavez@ttsa.net. Requests must be made as early as possible, and at least one-full business day before the start of the meeting.

Documents and material relating to an open session agenda item that are provided to the T-TSA Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at the Agency's office located at 13720 Butterfield Drive, Truckee, CA.



# MEMORANDUM

| Date:    | November 17, 2021                                  |
|----------|--|
| To:      | Board of Directors                                 |
| From:    | LaRue Griffin, General Manager                     |
| Item:    | Ι  |
| Subject: | Call to Order, Roll Call, and Pledge of Allegiance |

# Background

Call to Order, Roll Call, and Pledge of Allegiance.



# MEMORANDUM

| Date:    | November 17, 2021              |
|----------|--------------------------------|
| To:      | Board of Directors             |
| From:    | LaRue Griffin, General Manager |
| Item:    | II                             |
| Subject: | AB 361 Action                  |

### Background

In light of the Governor Newsom's declaration that a state of emergency exists due to the incidence and spread of the novel coronavirus, and the pandemic caused by the resulting disease COVID-19, the Board of Directors should consider whether meeting in person would present imminent risks to the health or safety of meeting attendees.

The Centers for Disease Control indicates that COVID-19 is a highly transmissible virus that is spread when an infected person breathes out droplets and very small particles that contain the virus, and such droplets and particles are breathed in by other people. Since June of 2021, a more infectious variant of the virus, known as the Delta Variant, has emerged and now accounts for the vast majority of COVID-19 cases.

Although effective vaccines have been approved by the U.S. Food and Drug Administration for emergency use, vaccination rates are slow and have not yet reached a point to significantly control community transmission. Those who become infected with COVID-19 are at risk of serious illness and death.

Conducting Board meetings by teleconference would directly reduce the risk of transmission among meeting attendees, including members of the public and Agency staff, which has the ancillary effect of reducing risk of serious illness and death as well as reducing community spread of the virus.

If the authorization to meet by teleconference is not approved by a majority vote, then the meeting will adjourn after this item and the remaining agenda items will be rescheduled to a future in-person meeting.

Fiscal Impact None.

Attachments None.

### Recommendation

Management recommends the Board of Directors find that, as a result of the COVID-19 emergency, meeting in person would present imminent risks to the health or safety of attendees, and the meeting should be held by teleconference as authorized by subdivision (e)(1)(C) of section 54943 of the Government Code.

**Review Tracking** 

Submitted By:

General Manager



# MEMORANDUM

| Date:    | November 17, 2021              |
|----------|--------------------------------|
| To:      | Board of Directors             |
| From:    | LaRue Griffin, General Manager |
| Item:    | III                            |
| Subject: | Public Comment                 |

### Background

Discussion items only, no action to be taken. Any person may address the Board at this time upon any subject that is within the jurisdiction of Tahoe-Truckee Sanitation Agency and that does not appear on the agenda. Any matter that requires action may be referred to staff for a report and action at a subsequent Board meeting. There is a five (5) minute limit per person.



# MEMORANDUM

| Date:    | November 17, 2021                                 |
|----------|---|
| To:      | Board of Directors                                |
| From:    | Vicky Lufrano, Human Resources Administrator      |
| Item:    | IV  |
| Subject: | Professional Achievements, Awards & Anniversaries |

### Background

Acknowledgement of staff for professional achievements, awards and anniversaries received the previous calendar month or quarter.

### 1-Year, 5-Year, 10-Year, 15-Year, 20-Year, Etc. Anniversaries

- 15 Years
- Celeste Graves November 2021
- Mark Messerschmidt November 2021

**Fiscal Impact** 

None.

Attachments None.

**Recommendation** No action required.

**Review Tracking** 

Submitted By:

Heranto Tallis Vicky Lufrano

Vicky Lufrano Human Resources Administrator

Approved By: LaRue Gri

General Manager



# MEMORANDUM

| Date:    | November 17, 2021                                  |
|----------|--|
| To:      | Board of Directors                                 |
| From:    | Crystal Sublet, Finance and Administrative Manager |
| Item:    | V-1  |
| Subject: | Ratify payment of general fund warrants            |

### Background

The Agency implemented the Caselle software program and the report of general fund warrants is attached as prepared by Agency accounting software. It should be noted, payroll summaries are excluded from the general fund warrants and are incorporated into the financial statements.

The Finance Committee reviewed and approved payment of the general fund warrants at its November 8 meeting.

All warrants are paid for the previous calendar month(s).

**Fiscal Impact** Decrease in Agency funds per the warrant amounts.

Attachments Report of general fund warrants.

### Recommendation

Management and staff recommend the Board of Directors ratify payment of the general fund warrants.

**Review Tracking** 

leptal a Sublet Submitted By:

Approved By:

General Manager

Crystal Sublet Finance and Administrative Manager

| ahoe-Truckee Sanitation Agency         |                |                          | eneral Fund Warrants<br>Dates: 10/1/2021 - 10/31/2021                           | Page:<br>Nov 04, 2021 02:37PI |
|--|----------------|--------------------------|---|-------------------------------|
| Payee                                  | Check Number   | Check Issue Date         | Description   | Amount                        |
| IRGAS USA LLC                          |                |                          |   |                               |
|  | 87580          | 10/20/2021               | AUGUST CYLINDER RENTALS   | 100.3                         |
|  | 87580          | 10/20/2021               | AUGUST CYLINDER RENTALS   | 71.0                          |
|  | 87580          | 10/20/2021               | AUGUST CYLINDER RENTALS   | 25.0                          |
|  | 87677          | 10/20/2021               | SEPTEMBER CYLINDER RENTALS  | 103.                          |
|  |                |                          |   |                               |
|  | 87677<br>87677 | 10/20/2021<br>10/20/2021 | SEPTEMBER CYLINDER RENTALS<br>SEPTEMBER CYLINDER RENTALS                        | 73<br>8                       |
| Total AIRGAS USA LLC:                  |                |                          |   | 383.                          |
| LIED ELECTRONICS                       |                |                          |   |                               |
|  | 87581          | 10/20/2021               | Meter, Electronic, Hour, 8 Digit, Panle Mount, Plug In, mfr# CUB7TVG0 (20-00256 | 208.                          |
|  | 87581          | 10/20/2021               | SHIPPING  | 14                            |
| Total ALLIED ELECTRONICS:              |                |                          |   | 222.                          |
| PHA ANALYTICAL INC                     |                |                          |   |                               |
|  | 87666          | 10/20/2021               | 2021 ANNUAL VACTOR WASTE  | 450                           |
|  | 87682          | 10/20/2021               | JULY 2021 BARIUMS   | 210                           |
|  | 87682          | 10/20/2021               | AUGUST 2021 BARIUMS   | 210                           |
|  | 87682          | 10/20/2021               | TEICHERT SOIL JULY/AUGUST 2021  | 2,460                         |
|  | 87682          | 10/20/2021               | TEICHERT SOIL JULY/AUGUST 2021  | 1,640                         |
| Total ALPHA ANALYTICAL INC:            |                |                          |   | 4,970                         |
| VINA PATTERSON                         |                |                          |   |                               |
|  | 87660          | 10/20/2021               | SVC CHARGE REFUND   | 1,036                         |
| Total ALVINA PATTERSON:                |                |                          |   | 1,036                         |
| AMARK WORK APPAREL                     |                |                          |   |                               |
|  | 87582          | 10/20/2021               | MATS  | 166                           |
|  | 87582          | 10/20/2021               | TOWELS  | 23                            |
|  | 87582          | 10/20/2021               | SVC CHARGE  | 10                            |
|  | 87582          | 10/20/2021               | MATS  | 174                           |
|  | 87582          | 10/20/2021               | TOWELS  | 25                            |
|  | 87582          | 10/20/2021               | SVC CHARGE  | 11                            |
|  | 87688          | 10/20/2021               | MATS  | 198                           |
|  | 87688          | 10/20/2021               | TOWELS  | 10                            |
|  | 87688          | 10/20/2021               | SVC CHARGE  | 11                            |
| Total ARAMARK WORK APPAREL:            |                |                          |   | 631                           |
| &T 831-000-9983 804                    |                |                          |   |                               |
|  | 87686          | 10/20/2021               | OCTOBER INVOICE 10%   | 155                           |
|  | 87686          | 10/20/2021               | OCTOBER INVOICE 90%   | 1,397                         |
| Total AT&T 831-000-9983 804:           |                |                          |   | 1,552                         |
| ARTKIEWICZ, KRONICK & SHANAHAN         | 87678          | 10/20/2021               | SEPTEMBER FEES  | 11,807                        |
| Total BARTKIEWICZ, KRONICK & SHANAHAN: |                |                          |   | 11,807                        |
|  |                |                          |   |                               |
| ASIC BENEFITS, LLC                     | 10052101       | 10/05/2021               | SEPTEMBER COBRA   | 7                             |
|  | 10052101       | 10/05/2021               | SEPTEMBER COBRA   | 3                             |

M = Manual Check, V = Void Check

| ahoe-Truckee Sanitation Agency         |                      |                          | eneral Fund Warrants<br>Dates: 10/1/2021 - 10/31/2021 | Page:<br>Nov 04, 2021_02:37PM |
|--|----------------------|--------------------------|---|-------------------------------|
| Payee                                  | Check Number         | Check Issue Date         | Description   | Amount                        |
|  | 10050101             | 10/05/2024               |   |                               |
|  | 10052101<br>10052101 | 10/05/2021<br>10/05/2021 | SEPTEMBER COBRA<br>SEPTEMBER COBRA                    | ٤.<br>12.3                    |
|  | 10052101             | 10/05/2021               | SEPTEMBER COBRA                                       | 3.5                           |
|  | 10052101             | 10/05/2021               | SEPTEMBER COBRA                                       | 7.0                           |
|  | 10052101             | 10/05/2021               | SEPTEMBER COBRA                                       | 3.5                           |
|  | 10052101             | 10/05/2021               | SEPTEMBER COBRA                                       | 1.7                           |
|  | 10052101             | 10/05/2021               | SEPTEMBER COBRA                                       |                               |
|  | 10182101             | 10/18/2021               | OCTOBER COBRA   | 7.0                           |
|  | 10182101             | 10/18/2021               | OCTOBER COBRA   | 3.5                           |
|  | 10182101             | 10/18/2021               | OCTOBER COBRA   |                               |
|  | 10182101             | 10/18/2021               | OCTOBER COBRA   | 12.3                          |
|  | 10182101             | 10/18/2021               | OCTOBER COBRA   | 3.5                           |
|  | 10182101             | 10/18/2021               | OCTOBER COBRA   | 7.0                           |
|  | 10182101             | 10/18/2021               | OCTOBER COBRA   | 3.5                           |
|  | 10182101             | 10/18/2021               | OCTOBER COBRA   | 1.7                           |
|  | 10182101             | 10/18/2021               | OCTOBER COBRA   | 3.                            |
|  | 10182101             | 10/18/2021               | AUGUST COBRA  | 7.0                           |
|  | 10182101             | 10/18/2021               | AUGUST COBRA  | 3.5                           |
|  | 10182101             | 10/18/2021               | AUGUST COBRA  | 3.                            |
|  | 10182101             | 10/18/2021               | AUGUST COBRA  | 12.3                          |
|  | 10182101             | 10/18/2021               | AUGUST COBRA  | 3.5                           |
|  | 10182101             | 10/18/2021               | AUGUST COBRA  | 7.0                           |
|  | 10182101             | 10/18/2021               | AUGUST COBRA  | 3.5                           |
|  | 10182101             | 10/18/2021               | AUGUST COBRA  | 1.7                           |
|  | 10182101             | 10/18/2021               | AUGUST COBRA  | .8                            |
|  | 10182101             | 10/18/2021               | JULY COBRA  | 7.0                           |
|  | 10182101             | 10/18/2021               | JULY COBRA  | 3.5                           |
|  | 10182101             | 10/18/2021               | JULY COBRA  | 3.                            |
|  | 10182101             | 10/18/2021               | JULY COBRA  | 12.3                          |
|  | 10182101             | 10/18/2021               | JULY COBRA  | 3.5                           |
|  | 10182101             | 10/18/2021               | JULY COBRA  | 7.0                           |
|  | 10182101             | 10/18/2021               | JULY COBRA  | 3.5                           |
|  | 10182101             | 10/18/2021               | JULY COBRA  | 1.7                           |
|  | 10182101             | 10/18/2021               | JULY COBRA  | ا                             |
| Total BASIC BENEFITS, LLC:             |                      |                          |   | 162.                          |
| ACKTOP SEALING & STRIPING INC          | 87696                | 10/27/2021               | RETENTION FOR PPE#1 FACILITY ASHPALT SEALING          | 4,871.                        |
|  | 01000                | 10/21/2021               |   |                               |
| Total BLACKTOP SEALING & STRIPING INC: |                      |                          |   | 4,871.7                       |
| ARD OF CERTIFIED SAFETY PROFESSIONALS  | 87583                | 10/20/2021               | ASP PRORATED ANNUAL RENEWAL FEE                       | 57.0                          |
| Total BOARD OF CERTIFIED SAFETY PROFES | SIONALS:             |                          |   | 57.0                          |
| ot Barn                                |                      |                          |   |                               |
|  | 87584                | 10/20/2021               | BOOTS   | 185.                          |
|  | 87584                | 10/20/2021               | BOOTS   | 248.4                         |
|  | 87584                | 10/20/2021               | BOOTS   | 185.7                         |
|  | 87584                | 10/20/2021               | BOOTS   | 175.3                         |
| Total Boot Barn:                       |                      |                          |   | 794.0                         |
| ALIFORNIA STATE BOARD OF EQUALIZAT     |                      |                          |   |                               |
|  | 10272101             | 10/27/2021               | 3RD QTR USE TAX 2021                                  | 194.0                         |

| ahoe-Truckee Sanitation Agency      |                |                          | eneral Fund Warrants<br>Dates: 10/1/2021 - 10/31/2021                      | Page:<br>Nov 04, 2021 02:37PN |
|-------------------------------------|----------------|--------------------------|--|-------------------------------|
| Payee                               | Check Number   | Check Issue Date         | Description  | Amount                        |
|                                     | 10272101       | 10/27/2021               | 3RD QTR USE TAX 2021   | 8.0                           |
|                                     | 10272101       | 10/27/2021               | 3RD QTR USE TAX 2021   | 17.0                          |
|                                     | 10272101       | 10/27/2021               | 3RD QTR USE TAX 2021   | 213.0                         |
|                                     | 10272101       | 10/27/2021               | 3RD QTR USE TAX 2021   | 152.0                         |
|                                     | 10272101       | 10/27/2021               | 3RD QTR USE TAX 2021   | 140.0                         |
|                                     | 10272101       | 10/27/2021               | 3RD QTR US TAX 2021  | 16.0                          |
| Total CALIFORNIA STATE BOARD OF EQU | IALIZAT:       |                          |  | 740.0                         |
| SELLE                               |                |                          |  |                               |
|                                     | 87585          | 10/20/2021               | NOVEMBER SVC FEES  | 3,208.0                       |
| Total CASELLE:                      |                |                          |  | 3,208.0                       |
| SHMAN EQUIPMENT CO.                 | 07074          | 10/00/0001               | 5.4  |                               |
|                                     | 87671          | 10/20/2021               | Battery  | 642.                          |
|                                     | 87671          | 10/20/2021               | Alt GP   | 444.                          |
|                                     | 87671          | 10/20/2021               | Vee Belt   | 21.                           |
|                                     | 87671<br>87671 | 10/20/2021<br>10/20/2021 | Battery<br>SHIPPING  | 231.<br>14.                   |
| Total CASHMAN EQUIPMENT CO .:       |                |                          |  | 1,354.                        |
| DW-G                                |                |                          |  |                               |
|                                     | 87586          | 10/20/2021               | APC Back-UPS Pro 700VA 6-Outlet Battery Back-Up and Surge Protector - CDW- | 714.                          |
|                                     | 87586          | 10/20/2021               | Logitech MK345 Wireless Keyboard & Mouse - CDW-G# 3607068                  | 283.                          |
|                                     | 87586          | 10/20/2021               | HP 410A - black - original - LaserJet - toner cartridge - CDWG- 3853017    | 89.                           |
|                                     | 87586          | 10/20/2021               | APC Back-UPS Pro 1500VA 10-Outlet Battery Back-Up and Surge Protector - CD | 1,387.                        |
| Total CDW-G:                        |                |                          |  | 2,474.                        |
| H2M HILL                            |                |                          |  |                               |
|                                     | 87587          | 10/20/2021               | #32 HEADWORKS IMPROVEMENTS PROJECT   | 60,743.                       |
|                                     | 87587          | 10/20/2021               | #35 2020 DIGESTION IMPROVEMENTS STUDY                                      | 10,315.                       |
|                                     | 87654          | 10/20/2021               | #37 SCADA & INFORMATION TECHNOLOGY MASTER PLANNING SERVICES                | 8,235.                        |
|                                     | 87654          | 10/20/2021               | #36 CHLORINE SCRUBBER IMPROVEMENTS PROJECT                                 | 1,992.                        |
|                                     | 87654          | 10/20/2021               | #32 HEADWORKS IMPROVEMENTS PROJECT   | 72,682.                       |
|                                     | 87654          | 10/20/2021               | #35 2020 DIGESTION IMPROVEMENTS STUDY                                      | 27,004.                       |
| Total CH2M HILL:                    |                |                          |  | 180,973.9                     |
| HARD SNYDER & ASSOCIATES            |                |                          |  |                               |
|                                     | 10282102       | 10/28/2021               | HRA  | 213.                          |
|                                     | 10282102       | 10/28/2021               | HRA  | 30.                           |
|                                     | 10282102       | 10/28/2021               | HRA  | 22.                           |
|                                     | 10282102       | 10/28/2021               | HRA  | 217.                          |
|                                     | 10282102       | 10/28/2021               | HRA  | 15.                           |
|                                     | 10282102       | 10/28/2021               | FSA  | 35.                           |
|                                     | 10282102       | 10/28/2021               | HRA  | 35.                           |
|                                     | 10282102       | 10/28/2021               | HRA  | 35.                           |
|                                     | 10282102       | 10/28/2021               | FSA  | 10.                           |
|                                     | 10282102       | 10/28/2021               | HRA  | 28.                           |
|                                     | 10282102       | 10/28/2021               | HRA  | 517.                          |
|                                     | 10282102       | 10/28/2021               | HRA2   | 5.                            |
|                                     | 10282102       | 10/28/2021               | HRA  | 117.                          |
|                                     | 10282102       | 10/28/2021               | HRA  | 72.                           |
|                                     | 10282102       | 10/28/2021               | HRA  | 20.                           |

|                                   |              | Check issue      | Dates: 10/1/2021 - 10/31/2021    | Nov 04, 2021 02:37PM |
|-----------------------------------|--------------|------------------|----------------------------------|----------------------|
| Payee                             | Check Number | Check Issue Date | Description                      | Amount               |
|                                   | 10282102     | 10/28/2021       | HRA                              | 9.1                  |
|                                   | 10282102     | 10/28/2021       | HRA                              | 119.60               |
|                                   | 10282102     | 10/28/2021       | HRA                              | 50.0                 |
|                                   | 10282102     | 10/28/2021       | FSA                              | 39.8                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 129.0                |
|                                   | 10282102     | 10/28/2021       | HRA                              | 213.3                |
|                                   | 10282102     | 10/28/2021       | HRA                              | 95.9                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 35.0                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 19.2                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 20.2                 |
|                                   | 10282102     | 10/28/2021       | FSA                              | 41.4                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 150.0                |
|                                   | 10282102     | 10/28/2021       | HRA                              | 57.6                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 15.0                 |
|                                   |              |                  |                                  | 67.0                 |
|                                   | 10282102     | 10/28/2021       | HRA                              |                      |
|                                   | 10282102     | 10/28/2021       | HRA                              | 20.0                 |
|                                   | 10282102     | 10/28/2021       | FSA                              | 35.0                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 352.0                |
|                                   | 10282102     | 10/28/2021       | FSA                              | 5.0                  |
|                                   | 10282102     | 10/28/2021       | HRA                              | 15.0                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 31.7                 |
|                                   | 10282102     | 10/28/2021       | FSA                              | 40.7                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 249.4                |
|                                   | 10282102     | 10/28/2021       | HRA                              | 77.8                 |
|                                   | 10282102     | 10/28/2021       | DCA                              | 204.6                |
|                                   | 10282102     | 10/28/2021       | HRA                              | 45.0                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 20.0                 |
|                                   | 10282102     | 10/28/2021       | HRA3 VISION                      | 400.0                |
|                                   | 10282102     | 10/28/2021       | HRA                              | 553.6                |
|                                   | 10282102     | 10/28/2021       | HRA                              | 23.2                 |
|                                   | 10282102     | 10/28/2021       | DCA                              | 192.3                |
|                                   | 10282102     | 10/28/2021       | FSA                              | 122.9                |
|                                   | 10282102     | 10/28/2021       | HRA3 VISION                      | 400.0                |
|                                   | 10282102     | 10/28/2021       | HRA                              | 45.0                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 110.0                |
|                                   | 10282102     | 10/28/2021       | DCA                              | 192.3                |
|                                   | 10282102     | 10/28/2021       | FSA                              | 9.1                  |
|                                   | 10282102     | 10/28/2021       | HRA                              | 54.2                 |
|                                   | 10282102     | 10/28/2021       | HRA                              | 35.0                 |
| Total CHARD SNYDER & ASSOCIATES:  |              |                  |                                  | 5,670.0              |
| ARK PEST CONTROL                  |              |                  |                                  |                      |
|                                   | 87588        | 10/20/2021       | SEPTEMBER INVOICE                | 281.0                |
|                                   | 87674        | 10/20/2021       | OCTOBER INVOICE                  | 281.0                |
| Total CLARK PEST CONTROL:         |              |                  |                                  | 562.0                |
| PERION K-TRON SALINA              |              |                  |                                  |                      |
|                                   | 87589        | 10/20/2021       | Pulley Gear 30T T5P 30MM FLG 15B | 299.0                |
| Total COPERION K-TRON SALINA:     |              |                  |                                  | 299.0                |
| RELOGIC INFORMATION SOLUTIONS, IN |              |                  |                                  |                      |
|                                   | 87590        | 10/20/2021       | SEPTEMBER INVOICE                | 491.7                |

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| Total CORELOGIC INFORMATION SOLUTIONS  | 5, IN:         |                          |   | 491.73                          |
| RYSTAL SUBLET                          |                |                          |   |                                 |
|  | 87591          | 10/20/2021               | OCT 2021 CELL PHONE   | 18.04                           |
| Total CRYSTAL SUBLET:                  |                |                          |   | 18.04                           |
| WEA                                    | 87659          | 10/20/2021               | Mechanical Technologist Grade 3 Renewal   | 101.00                          |
| Total CWEA:                            |                |                          |   | 101.00                          |
| AMORE, HAMRIC & SCHNEIDER              | 87592          | 10/20/2021               | COVID19 RELIEF ASSISTANCE   | 200.00                          |
| Total DAMORE, HAMRIC & SCHNEIDER:      | 07392          | 10/20/2021               |   | 200.00                          |
|  |                |                          |   |                                 |
| ATCO SERVICES CORP.                    | 87593          | 10/20/2021               | QUARTERLY FEES  | 273.00                          |
| Total DATCO SERVICES CORP.:            |                |                          |   | 273.00                          |
| ELL COMPUTER CORP. C/O DELL USA L.     | 87594          | 10/20/2021               | ADOBE ACROBAT STANDARD 2020 ENGLISH LICENSE - see attachment                              | 840.42                          |
| Total DELL COMPUTER CORP. C/O DELL USA | ۱L.:           |                          |   | 840.42                          |
| NVIRONMENTAL EXPRESS                   |                |                          |   |                                 |
|  | 87595<br>87595 | 10/20/2021<br>10/20/2021 | COD Digestion Vials w/Hg, 0-1500mg/L, 100pk<br>COD Digestion Vials w/Hg, 0-150mg/L, 100pk | 732.82<br>1,125.80              |
| Total ENVIRONMENTAL EXPRESS:           |                |                          |   | 1,858.62                        |
| URO STYLE MANAGEMENT                   |                |                          |   |                                 |
|  | 87693<br>87693 | 10/20/2021<br>10/20/2021 | PPE#5 PLANT COATING IMPROVEMENTS<br>RETENTION#5 PLANT COATING IMPROVEMENTS                | 97,356.80<br>4,867.84           |
| Total EURO STYLE MANAGEMENT:           |                |                          |   | 92,488.96                       |
| UROFINS CALSCIENCE INC                 |                |                          |   |                                 |
|  | 87657<br>87657 | 10/20/2021<br>10/20/2021 | TEICHERT SOIL JUNE 2021<br>TEICHERT SOIL JULY/AUGUST 2021                                 | 738.00<br>492.00                |
| Total EUROFINS CALSCIENCE INC:         |                |                          |   | 1,230.00                        |
| EDERAL EXPRESS CORP.                   |                |                          |   |                                 |
|  | 87596<br>87596 | 10/20/2021<br>10/20/2021 | ADMIN SHPPING CHARGES<br>SHIPPING CHARGES SOLENIS   | 135.43<br>26.24                 |
|  | 87681          | 10/20/2021               | ADMIN SHPPING FEES  | 35.42                           |
| Total FEDERAL EXPRESS CORP .:          |                |                          |   | 197.0                           |
| ERGUSON ENTERPRISES, INC. #1423        |                |                          |   |                                 |

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| Total FERGUSON ENTERPRISES, INC. #1423: |                |                          |   | 333.1                         |
|   |                |                          |   |                               |
| SHER SCIENTIFIC COMPANY                 |                |                          |   |                               |
|   | 87598          | 10/20/2021               | Ammonium Hydroxide  | 286.4                         |
|   | 87598          | 10/20/2021               | Hach Company Alkalinity Standard Solution, 25,000 mg/L as CaCO <sub>3</sub> , pk/16 - 10 m          | 130.3                         |
|   | 87598          | 10/20/2021               | Thermo Scientific™ Nalgene™ Unitary™ LDPE Wash Bottles  | 142.7                         |
| Total FISHER SCIENTIFIC COMPANY:        |                |                          |   | 559.5                         |
| FS CHEMICALS INC                        |                |                          |   |                               |
|   | 87599          | 10/20/2021               | D-GLUCOSE, ANHYDROUS, ACS REAGENT   | 71.1                          |
|   | 87599          | 10/20/2021               | L-GLUTAMIC ACID, 99%  | 64.7                          |
| Total GFS CHEMICALS INC:                |                |                          |   | 135.8                         |
| OBAL INDUSTRIAL                         |                |                          |   |                               |
|   | 87600          | 10/20/2021               | Pure Flow Cartridge Refills (Set of 2)  | 227.2                         |
|   | 87685          | 10/20/2021               | Item #: WR237681<br>Global Industrial™ Lower Shelf Steel With 2" Back Stop for Workbench - 72"W x 1 | 91.9                          |
|   | 87685          | 10/20/2021               | SHIPPING COSTS  | 23.8                          |
|   | 87685          | 10/20/2021               | Global Industrial ™ 96 x 36 Adjustable Height Workbench C-Channel Leg - Maple                       | 743.6                         |
|   | 87685          | 10/20/2021               | SHIPPING COSTS  | 290.1                         |
|   | 87685          | 10/20/2021               | Global Industrial™ 72 x 36 Adjustable Height Workbench C-Channel Leg - Maple                        | 428.6                         |
|   | 87685          | 10/20/2021               | SHIPPING COSTS  | 233.8                         |
| Total GLOBAL INDUSTRIAL:                |                |                          |   | 2,039.2                       |
| RAINGER INC., W.W.                      |                |                          |   |                               |
|   | 87601          | 10/20/2021               | 1/2 in 410 Stainless Steel Self Drilling Screw with Flat Head Type and Plain Finish 5/8             | 2.0                           |
|   | 87601          | 10/20/2021               | in 410 Stainless Steel Self Drilling Screw with Flat Head Type and Plain Finish 3/4 in              | 3.6                           |
|   | 87601          | 10/20/2021               | 410 Stainless Steel Self Drilling Screw with Flat Head Type and Plain Finish 1 in 410               | 2.4                           |
|   | 87601          | 10/20/2021               | Stainless Steel Self Drilling Screw with Flat Head Type and Plain Finish                            | 11.4                          |
|   | 87601          | 10/20/2021               | 1 1/2 in 410 Stainless Steel Self Drilling Screw with Flat Head Type and Plain Finis                | 9.4                           |
|   | 87601          | 10/20/2021               | 1 in Thick, Hinged with Self Sealing Lap Fiberglass Pipe Insulation, 3 ft Insulation $90^\circ$     | 80.8                          |
|   | 87601          | 10/20/2021               | Elbow Insulated Fitting Cover, Fits Max. O.D. 3 in  | 21.3                          |
|   | 87601          | 10/20/2021               | Tee Insulated Fitting Cover, Fits Max. O.D. 3 in  | 18.                           |
|   | 87601          | 10/20/2021               | Ceco Half Glass Steel Door  | 1,070.4                       |
|   | 87601          | 10/20/2021               | Portable Horn, Air 3"   | 169.0                         |
|   | 87601<br>87601 | 10/20/2021<br>10/20/2021 | Belt Drive Motor, 1/2 HP<br>41960 V-Belt, Outside Length 96IN                                       | 180.3                         |
|   | 87601<br>87601 |                          | 4960 V-Belt, Outside Length 96IN  | 58.                           |
|   | 87601<br>87601 | 10/20/2021<br>10/20/2021 | 5L650 V-Belt, Outside Length 65IN   | 64.<br>430.                   |
|   | 87601          | 10/20/2021               | Pressure Gauge<br>4L290 V-Belt Outside Length 29IN  | 430.                          |
|   | 87601          | 10/20/2021               | Valve Rebuild Kit   | 195.5                         |
|   | 87601          | 10/20/2021               | 5VX800 Cogged V-Belt  | 397.1                         |
|   | 87601          | 10/20/2021               | Weld-On Purple Primer   | 27.0                          |
|   | 87601          | 10/20/2021               | Sealmaster 2-Bolt Flange Bearing  | 415.2                         |
|   | 87601          | 10/20/2021               | 2-Bolt Flange Bearing   | 207.6                         |
|   | 87601          | 10/20/2021               | Panel Meter   | 1,342.6                       |
|   | 87601          | 10/20/2021               | Gray Cement   | 104.0                         |
|   | 87601          | 10/20/2021               | V-Belt  | 15.8                          |
|   | 87601          | 10/20/2021               | Surgical Mask, Dual, Non Adjustable   | 43.3                          |
|   | 87601          | 10/20/2021               | Black Solvent Cement  | 26.6                          |
|   | 87601          | 10/20/2021               | Procell AA Battery  | 17.1                          |
|   | 87601          | 10/20/2021               | Cartridge   | 386.2                         |

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| Total GRAINGER INC., W.W.:            |                |                          |   |                              |
|                                       |                |                          |   |                              |
| ACH CHEMICAL COMPANY                  |                |                          |   |                              |
|                                       | 87602          | 10/20/2021               | SpecCheck Gel Standards HR  | 348.                         |
|                                       | 87602          | 10/20/2021               | SAMPLE CELL 1"  | 415.                         |
|                                       | 87602          | 10/20/2021               | DPD POWDER PILLOWS 25ML   | 212.                         |
|                                       | 87602<br>87602 | 10/20/2021<br>10/20/2021 | 1" Sample Cell  | 128.<br>127.                 |
|                                       | 87602          | 10/20/2021               | SAMPLE CELL 1CM   | 220                          |
|                                       | 87602          | 10/20/2021               | PIPET TIPS 0.1-1.0ML<br>DPD POWDER PILLOWS 10ML   | 52.                          |
|                                       | 87602          | 10/20/2021               |   | 269.                         |
|                                       | 87602          | 10/20/2021               | ez GGA - No Pipette GGA, Single Dose BOD Standard, pk/20, 2-mL ampules  | 209.                         |
|                                       | 87602          | 10/20/2021               | SpecCheck Gel Standards LR<br>DR300 Portable Chlorine   | 534.                         |
|                                       | 87602          | 10/20/2021               | Chlorine Standard Solution  | 195.                         |
|                                       | 87679          | 10/20/2021               | PhosVer® 3 Phosphate Reagent Powder Pillows, 25 mL, pk/100  | 537                          |
|                                       | 01019          | 10/20/2021               | Phosvel 3 Phosphale Reagent Powder Philows, 23 Inc, px 100  |                              |
| Total HACH CHEMICAL COMPANY:          |                |                          |   | 3,268                        |
| LABELS INC                            | 07000          | 10/20/2021               | Caution De Natillas 5 7/0" v 2 4/0" Diastic (Deals of 25)   | 94                           |
|                                       | 87603          | 10/20/2021               | Caution - Do Not Use - 5 7/8" x 3 1/8" Plastic (Pack of 25)   |                              |
|                                       | 87603          | 10/20/2021               | Danger - Out of Service Large 8 1/2" X 3 7/8" Plastic   | 131                          |
|                                       | 87603<br>87603 | 10/20/2021<br>10/20/2021 | Danger Locked Out (tag) 5 7/8" X 3 1/8" Plastic<br>SHIPPING   | 94<br>17                     |
| Total HCL LABELS INC:                 |                |                          |   | 338                          |
| H WEST LANDSCAPE ARCHITECTS           |                |                          |   |                              |
|                                       | 87694          | 10/20/2021               | LANDSCARPE ARCHITECTURE SERVICES FRONT ENTRANCE PER AGREEM  | 6,500                        |
| Total HIGH WEST LANDSCAPE ARCHITECTS: |                |                          |   | 6,500                        |
| ME DEPOT CREDIT SERVICES              | 87604          | 10/20/2021               | Samsung 4.4 cu. ft. Capacity White Top Load Washer Agitator with ActiveWave<br>https://www.homedepot.com/p/Samsung-4-4-cu-ft-Capacity-White-Top-Load-Wash | 1,467                        |
| Total HOME DEPOT CREDIT SERVICES:     |                |                          |   | 1,467                        |
| NT & SONS INC.                        |                |                          |   |                              |
|                                       | 87605          | 10/12/2021               | 55 Gallon Drum Chevron Regal R&O ISO 100 Turbine Oil 30wt   | 5,475                        |
|                                       | 87605          | 10/12/2021               | Chevron Meropa Synthetic EP 150   | 930                          |
|                                       | 87605          | 10/12/2021               | HEATING FUEL 10%  | 666                          |
|                                       | 87605          | 10/12/2021               | HEATING FUEL 90%  | 5,993                        |
|                                       | 87605          | 10/20/2021               | 55 Gallon Drum Chevron Regal R&O ISO 100 Turbine Oil 30wt   | 5,475                        |
|                                       | 87605          | 10/20/2021               | Chevron Meropa Synthetic EP 150   | 930                          |
|                                       | 87605          | 10/20/2021               | HEATING FUEL 10%  | 666                          |
|                                       | 87605          | 10/20/2021               | HEATING FUEL 90%  | 5,993                        |
|                                       | 87664          | 10/20/2021               | HEATING FUEL 10%  | 744                          |
|                                       | 87664          | 10/20/2021               | HEATING FUEL 90%  | 6,698                        |
|                                       | 87664          | 10/20/2021               | HEATING FUEL 10%  | 666                          |
|                                       | 87664          | 10/20/2021               | HEATING FUEL 90%  | 5,993.                       |
|                                       | 87664<br>87664 | 10/20/2021<br>10/20/2021 | 55 Gallon Drum Chevron Regal R&O ISO 100 Turbine Oil 30wt<br>Chevron Meropa Synthetic EP 150  | 5,475<br>930                 |
| Total HUNT & SONS INC.:               |                |                          |   | 20,508                       |
| EXX LABORATORIES INC.                 |                |                          |   |                              |
|                                       |                |                          |   |                              |

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| Total IDEXX LABORATORIES INC.:          |                |                          |  | 300.00                |  |
| EANA VASSILIOU                          |                |                          |  |                       |  |
|   | 87607          | 10/20/2021               | SEPTEMBER TRAINING   | 400.00                |  |
|   | 87607          | 10/20/2021               | SEPTEMBER TRAINING   | 200.00                |  |
| Total ILEANA VASSILIOU:                 |                |                          |  | 600.00                |  |
| inovyze                                 |                |                          |  |                       |  |
|   | 87608          | 10/20/2021               | ANNUAL RENEWAL FOR TRI HYDRAULIC MODELING SOFTWARE                                 | 2,386.00              |  |
| Total Innovyze:                         |                |                          |  | 2,386.00              |  |
| &L PRO KLEEN INC                        |                |                          |  |                       |  |
|   | 87609          | 10/20/2021               |  | 2,300.00              |  |
|   | 87673          | 10/20/2021               | JANITORIAL SVC OCTBOBER  | 2,300.00              |  |
| Total J&L PRO KLEEN INC:                |                |                          |  | 4,600.00              |  |
| W. WELDING SUPPLY                       |                |                          |  |                       |  |
|   | 87669          | 10/20/2021               | Helium Compressed GAS cylinder (250) UN1046  | 212.3                 |  |
|   | 87669<br>87669 | 10/20/2021<br>10/20/2021 | FUEL SURCHARGE ON HE GAS CYLINDER<br>DELIVERY (J.W. WELDING TRUCK)                 | .5<br>27.0            |  |
| Total J.W. WELDING SUPPLY:              |                |                          |  | 239.9                 |  |
| OHNSON CONTROLS FIRE PROTECTION LP      |                |                          |  |                       |  |
|   | 87610          | 10/20/2021               | FIRE SYSTEM INSPECTION FEE   | 5,084.00              |  |
|   | 87610          | 10/20/2021               | Repair services per executed agreement. Not to exceed 5k                           |                       |  |
| Total JOHNSON CONTROLS FIRE PROTECTIO   | ON LP:         |                          |  | 5,954.0               |  |
| .G. WALTERS CONSTRUCTION., INC.         |                |                          |  |                       |  |
|   | 87692<br>87692 | 10/20/2021<br>10/20/2021 | PPE#6 HEADWORKS IMPROVEMENTS PROJECT<br>RETENTION#6 HEADWORKS IMPROVEMENTS PROJECT | 620,012.2<br>31,000.6 |  |
| Total K.G. WALTERS CONSTRUCTION., INC.: |                |                          |  | 589,011.6             |  |
|   |                |                          |  |                       |  |
| ARUE GRIFFIN                            | 87611          | 10/20/2021               | REIMB SWRCB CERT GRD 3 RENEW   | 150.00                |  |
| Total LARUE GRIFFIN:                    |                |                          |  | 150.00                |  |
| BERTY UTILITIES                         |                |                          |  |                       |  |
|   | 87676          | 10/20/2021               | SEPTEMBER 2021 ELECTRIC  | 36.7                  |  |
|   | 87676          | 10/20/2021               | SEPTEMBER 2021 ELECTRIC  | 28.5                  |  |
|   | 87676          | 10/20/2021               | SEPTEMBER 2021 ELECTRIC  | 30.2                  |  |
| Total LIBERTY UTILITIES:                |                |                          |  | 95.6                  |  |
| DGICALLY                                |                |                          |  |                       |  |
|   | 87612<br>87662 | 10/20/2021               | LogicCare SecureCare, and Data Protection-Blanket PO<br>NOVEMBER INVOICE           | 4,321.8               |  |
|   |                | 10/20/2021               |  | 3,332.7               |  |

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| Total LOGICALLY:                   |                |                  |  | 9,589.6                       |
| AGID GLOVE & SAFETY CO LLC         |                |                  |  |                               |
| AGID GLOVE & SAFETT CO LLC         | 87613          | 10/20/2021       | he Impacto 503-20 Impact Protection gloves are a fingerless nylon Lycra glove wit  | 49.2                          |
| Total MAGID GLOVE & SAFETY CO LLC: |                |                  |  | 49.2                          |
| CMASTER-CARR                       |                |                  |  |                               |
|                                    | 87614          | 10/20/2021       | Penetrating Oil, Aerosol, AEROKROIL, 13oz, mfr# 12KS (21-000808)   | 387.2                         |
|                                    | 87614          | 10/20/2021       | Medium-Pressure Iron Pipe Fitting, 90 Degree Elbow Adapter, 3/4 NPT Female x   | 118.3                         |
|                                    | 87614          | 10/20/2021       | Medium-Pressure Iron Pipe Fitting, Union Straight Connector, 3/4 NPT Female  | 52.7                          |
|                                    | 87614          | 10/20/2021       | Medium-Pressure Iron Pipe Fitting, Tee Connector, 3/4 NPT Female   | 197.2                         |
|                                    | 87614          | 10/20/2021       | Medium-Pressure Iron Pipe Fitting, 90 Degree Elbow Connector, 3/4 NPT Female   | 35.0                          |
|                                    | 87614          | 10/20/2021       | Medium-Pressure Iron Pipe Fitting, Cap, 3/4 NPT Female   | 36.5                          |
|                                    | 87614          | 10/20/2021       | Thread Sealant Tape, 0.0032" Thick, 1/2" Wide, 14 Yard Long  | 11.3                          |
|                                    |                | 10/20/2021       |  |                               |
|                                    | 87614<br>87614 | 10/20/2021       | SHIPPING<br>Aluminum Pipe Insulation Jacketing<br>for 3-1/2" Insulation OD, 3 Feet Long Tube   | 12.6<br>244.6                 |
| Total MCMASTER-CARR:               |                |                  |  | 1,095.9                       |
| OTION INDUSTRIES                   |                |                  |  |                               |
|                                    | 87615          | 10/20/2021       | Motor, 1 HP, 56 Frame, 3450 RPM, 230/460V, 60 Hz, 3 Phase, XPFC Enclosure,   | 2,942.2                       |
| Total MOTION INDUSTRIES:           |                |                  |  | 2,942.2                       |
| OUNTAIN HARDWARE                   |                |                  |  |                               |
|                                    | 87616          | 10/20/2021       | CEMENT ABS 16 OZ   | 14.0                          |
|                                    | 87616          | 10/20/2021       | COBALT DRILLS, TAP PLUGS   | 61.8                          |
|                                    | 87616          | 10/20/2021       | JNT CMPND ALL PURP, SHEETROCK 4'X8'  | 50.8                          |
| Total MOUNTAIN HARDWARE:           |                |                  |  | 126.7                         |
| OUSER ELECTRONICS                  | 07017          | 10/00/0001       |  |                               |
|                                    | 87617          | 10/20/2021       | D-Sub Standard Connector (SubCon-Plus-Profib/90/SC)  | 280.9                         |
| Total MOUSER ELECTRONICS:          |                |                  |  | 280.9                         |
| ISA SAFETY SALES LLC               | 87618          | 10/20/2021       | Sensor, UltimaX, Configured - CL2 0-5 PPM, Stainless Steel GP  | 1,607.0                       |
| Total MSA SAFETY SALES LLC:        |                |                  |  | 1,607.0                       |
|                                    |                |                  |  |                               |
| SC INDUSTRIAL SUPPLY               | 87619          | 10/20/2021       | 1/4" Tube OD x 1/2 MPT Brass Compression Tube Male Connector   | 102.0                         |
|                                    | 87619          | 10/20/2021       | Comp × MNPT Ends 3.500 Max psi, 7/8" Hex<br>5.3 oz Tube Silicone General Purpose Grease<br>White, 347°F Max Temp, NLGIG 2, mf# 0131997 21-000757 | 189.5                         |
|                                    | 87619          | 10/20/2021       | Pentair Magnetic Drive Pump; Horsepower: 1/10 ; Shut Off Feet: No Switch (Feet)  | 266.9                         |
| Total MSC INDUSTRIAL SUPPLY:       |                |                  |  | 558.                          |
| APA- SIERRA                        |                |                  |  |                               |
|                                    | 87620          | 10/20/2021       | BULB, CAPSULE, WIPE BLADES   | 94.7                          |
|                                    | 87620          | 10/20/2021       | CREDIT FOR INVOICE 579993  | 70.7                          |
|                                    | 87672          | 10/20/2021       | WIPER BLADES   | 50.4                          |
|                                    | 0/0/2          |                  |  |                               |
|                                    |                |                  |  |                               |
|                                    | 87672<br>87672 | 10/20/2021       | WIPER BLADES<br>WIPER BLADES   | 128. <sup>-</sup><br>40.6     |

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|  | 87672          | 10/20/2021                   | WIPER BLADES   | 38.6          |
|  | 87672          | 10/20/2021                   | WIPER BLADES   | 56.6          |
|  | 87672          | 10/20/2021                   | WIPER BLADES   | 46.7          |
|  | 87672          | 10/20/2021                   | WIPER BLADES   | 42.8          |
|  | 87672          | 10/20/2021                   | WIPER BLADES   | 117.9         |
|  | 87672          | 10/20/2021                   | WIPER BLADES   | 50.4          |
| Total NAPA- SIERRA:                    |                |                              |  | 635.2         |
| TIONAL ANALYTICAL LABORATORIES         |                |                              |  |               |
|  | 87691          | 10/20/2021                   | NAL LAB TESTING  | 2,728.5       |
| Total NATIONAL ANALYTICAL LABORATORIES |                |                              |  | 2,728.8       |
| WEGG INC                               | 87621          | 10/20/2021                   | PIS:12725 700VA Desktop UPS BR700G New Egg Item #:9B-42-101-381    | 647.7         |
| Total NEWEGG INC:                      |                |                              |  | 647.7         |
| FICE DEPOT                             |                |                              |  |               |
|  | 87622          | 10/20/2021                   | SOFT-GRIP RETRACTABLE BALLPOINT PENS                               | 3.4           |
|  | 87622          | 10/20/2021                   | POST-IT NOTES FLAGS  | 31.6          |
|  | 87622          | 10/20/2021                   | RED LETTER SIZE FOLDERS W/2 FASTENERS                              | 36.3          |
|  | 87622          | 10/20/2021                   | EXPO WHITE BOARD CLEANER   | 5.3           |
|  | 87622          | 10/20/2021                   | MR CLEAN GLASS & MULTI-SERVICE CLEANER                             | 5.            |
|  | 87622          | 10/20/2021                   | SWINGLINE 747 BUSINESS STAPLER                                     | 14.2          |
|  | 87622          | 10/20/2021                   | HP LaserJet 410A Standard-Yield Cyan Toner Cartridge - OD#934547   | 204.3         |
|  | 87622          | 10/20/2021                   | HP LaserJet 410A Standard-Yield Yellow Toner Cartridge - OD#675732 | 102.          |
|  | 87622          | 10/20/2021                   | One box of 12 Pilot G-2 .7mm blue pens                             | 12.0          |
|  | 87622          | 10/20/2021                   | Pilot G-2 .7mm red pen refill                                      | 10.3          |
|  | 87622          | 10/20/2021                   | HP 42A, Black Original Toner Cartridge - OD# 992280                | 144.9         |
|  | 87622          | 10/20/2021                   | Ativa® USB Type-A To Micro USB Cable, 3', Black - OD#1967007       | 26.           |
|  | 87689          | 10/20/2021                   | SWINGLINE 747 CLASSIC STAPLER                                      | 12.1          |
| Total OFFICE DEPOT:                    |                |                              |  | 609.8         |
| C MACHINE CO.                          |                |                              |  |               |
|  | 87695          | 10/20/2021                   | 6" 150# FL X 8" Female Bauer QD Adapter                            | 634.3         |
|  | 87695          | 10/20/2021                   | 6" 150# FL X 8" Male Bauer QD Adapter                              | 987.          |
|  | 87695          | 10/20/2021                   | 8" Bauer QD O-Ring   | 162.          |
|  | 87695          | 10/20/2021                   | 8" Bauer QD Step Bow   | 2,139.        |
|  | 87695          | 10/20/2021                   | 8" Female QD X 10" Vic Adapter, Black Iron                         | 541.          |
|  | 87695          | 10/20/2021                   | 8" Female QD X 6" Male Cam Lock, Black Iron                        | 595.3         |
|  | 87695          | 10/20/2021                   | ESTIMATED FREIGHT  | 500.0         |
| Total PAC MACHINE CO.:                 |                |                              |  | 5,559.6       |
| CIFIC OFFICE AUTOMATION                |                |                              |  |               |
|  | 87623          | 10/20/2021                   | SEPTEMBER INVOICE  | 164.8         |
|  | 87656          | 10/20/2021                   | OCTOBER INVOICE  | 50.7          |
|  | 87656          | 10/20/2021                   | SEPTEMBER INVOICE  | 50.7          |
|  | 87656<br>87683 | 10/20/2021<br>10/20/2021     | AUGUST INVOICE<br>QUARTERLY BILL                                   | 50.7<br>262.8 |
|  |                |                              |  | 580.0         |
|  |                |                              |  |               |

| ahoe-Truckee Sanitation Agency         |                |                          | eneral Fund Warrants<br>Dates: 10/1/2021 - 10/31/2021  | Page: 11<br>Nov 04, 2021 02:37PM |
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| AYMENTUS GROUP INC                     |                |                          |  |                                  |
|  | 87690          | 10/20/2021               | TRANS FEE FOR SEPTEMBER 2021   | 276.50                           |
| Total PAYMENTUS GROUP INC:             |                |                          |  | 276.50                           |
| DM STEEL SVC CNTRS INC-SPARKS NV       | 07004          | 40/00/0004               |  | 500.00                           |
|  | 87624<br>87624 | 10/20/2021<br>10/20/2021 | 3/16 HR Plate 48 x 96 A36*BLUE*<br>Fuel surcharge subject to a \$15.00 minimum.  | 536.9<br>16.2                    |
| Total PDM STEEL SVC CNTRS INC-SPARKS N | <i>/</i> :     |                          |  | 553.10                           |
| NNACLE TOWERS INC.                     |                |                          |  |                                  |
|  | 87625          | 10/20/2021               | OCTOBER TOWER RENTAL   | 788.4                            |
| Total PINNACLE TOWERS INC .:           |                |                          |  | 788.4                            |
| ATT ELECTRIC COMPANY                   |                |                          |  |                                  |
|  | 87675          | 10/20/2021               | Hubbell-Raco 5323-0 Weatherproof Outlet Box, 1-Gang, Aluminum  | 84.5                             |
|  | 87675<br>87675 | 10/20/2021<br>10/20/2021 | Weatherproof Box, 1-Gang, Die Cast. Depth: 2". (5) 3/4" Threaded Outlets   | 113.6<br>247.9                   |
|  | 87675          | 10/20/2021               | Weatherproof Box, 2-Gang, Die Cast. Depth: 2". (5) 3/4" Threaded Outlets<br>Weatherproof Box, 2-Gang, Die Cast. Depth: 2". (5) 1/2" Threaded Outlets | 53.8                             |
|  | 87675          | 10/20/2021               | 4" Square, Exposed Work Cover, Type: Single Receptacle (20A), 1/2" Raised, Dra   | 8.2                              |
|  | 87675          | 10/20/2021               | 3/4 Inch Rigid Conduit, Material: Hot-Galvanized Steel   | 497.7                            |
|  | 87675          | 10/20/2021               | Handy Box, Drawn, Metallic. Dimensions: 4" x 2". Depth: 1-7/8". Side Knockouts: (  | 34.4                             |
| Total PLATT ELECTRIC COMPANY:          |                |                          |  | 1,040.5                          |
| AXAIR DISTRIBUTION INC                 |                |                          |  |                                  |
|  | 87626          | 10/20/2021               | AUGUST CYLINDER RENTALS  | 82.9                             |
| Total PRAXAIR DISTRIBUTION INC:        |                |                          |  | 82.9                             |
| JADIENT                                | 87627          | 10/20/2021               | QUARTERLY METER RENTAL   | 173.6                            |
| Total QUADIENT:                        |                |                          |  | 173.60                           |
|  |                |                          |  |                                  |
| ED WING BUSINESS ADVANTAGE ACCOUNT     | 87628          | 10/20/2021               | BOOTS  | 204.6                            |
| Total RED WING BUSINESS ADVANTAGE ACC  | OUNT:          |                          |  | 204.6                            |
| ENO FORKLIFT STORAGE SYSTEMS           |                |                          |  |                                  |
|  | 87629          | 10/20/2021               | Forward/reverse solenoid; 36 volt; 200 amp   | 282.4                            |
|  | 87629          | 10/20/2021               | ISO Solenoid; 36 volt; 200 amp   | 56.5                             |
| Total RENO FORKLIFT STORAGE SYSTEMS:   |                |                          |  | 338.9                            |
| XEL                                    | 87630          | 10/20/2021               | AB 20B-VECTB-D0 Powerflex 700 Vector Control Cassette  | 1,487.5                          |
| Total REXEL:                           |                |                          |  | 1,487.5                          |
| DY SMITH COMPANY                       |                |                          |  |                                  |
|  | 87631          | 10/20/2021               | LIQUID OXYGEN  | 4,347.9                          |
|  | 87631          | 10/20/2021               | LIQUID OXYGEN  | 3,872.9                          |
|  | 87631          | 10/20/2021               | LIQUID OXYGEN  | 3,123.4                          |

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|                                       | 87631          | 10/20/2021               | LIQUID OXYGEN  | 4,577.23                         |
|                                       | 87663          | 10/20/2021               | LIQUID OXYGEN  | 4,393.22                         |
|                                       | 87663          | 10/20/2021               | LIQUID OXYGEN  | 3,126.31                         |
|                                       | 87663          | 10/20/2021               | LIQUID OXYGEN  | 3,690.88                         |
| Total ROY SMITH COMPANY:              |                |                          |  | 27,131.97                        |
| AFEWAY INC.                           |                |                          |  |                                  |
|                                       | 87632          | 10/20/2021               | 20LB BAG OF ICE (10 BAGS)  | 64.84                            |
| Total SAFEWAY INC.:                   |                |                          |  | 64.84                            |
| ERRA FILTRATION PRODUCTS INC          |                |                          |  |                                  |
|                                       | 87667          | 10/20/2021               | 12x21x1 SPECIAL POLY RING - Without AT   | 205.20                           |
| Total SIERRA FILTRATION PRODUCTS INC: |                |                          |  | 205.20                           |
| DUTHWEST GAS CORP.                    | 87633          | 10/20/2021               | NATURAL GAS 10%  | 79.50                            |
|                                       | 87633          | 10/20/2021               | NATURAL GAS 90%  | 715.58                           |
|                                       | 87633          | 10/20/2021               | NATURAL GAS 10%  | 130.19                           |
|                                       | 87633          | 10/20/2021               | NATURAL GAS 90%  | 1,171.80                         |
| Total SOUTHWEST GAS CORP .:           |                |                          |  | 2,097.07                         |
| TATE WATER RESOURCES CONTROL BOARD    |                |                          |  |                                  |
|                                       | 87653          | 10/14/2021               | GRADE V RENEWAL  | 150.00                           |
| Total STATE WATER RESOURCES CONTRO    | L BOARD:       |                          |  | 150.00                           |
| AHOE SUPPLY COMPANY LLC               |                |                          |  |                                  |
|                                       | 87634          | 10/20/2021               | Universal Sorbent Pad 15"X17" Heavyweight 100ct  | 317.13                           |
|                                       | 87634<br>87634 | 10/20/2021<br>10/20/2021 | Mop Head Looped 5" Blue Large<br>6% bleach 1 gallon bottles (Need 1 case=6 gallon bottles) | 73.61<br>20.83                   |
| Total TAHOE SUPPLY COMPANY LLC:       |                |                          |  | 411.57                           |
| AHOE TRUCKEE DISPOSAL                 |                |                          |  |                                  |
|                                       | 87635          | 10/20/2021               | SEPTEMBER SLUDGE   | 996.32                           |
|                                       | 87635          | 10/20/2021               | SEPTEMBER CENTRIFUGE   | 15,095.95                        |
| Total TAHOE TRUCKEE DISPOSAL:         |                |                          |  | 16,092.27                        |
| ATCHER COMPANY OF CA INC              |                |                          |  |                                  |
|                                       | 87636          | 10/20/2021               |  | 8,099.64                         |
|                                       | 87636<br>87636 | 10/20/2021<br>10/20/2021 | CHLORINE EMPTIES<br>CHLORINE   | 4,000.00                         |
|                                       | 87636          | 10/20/2021               | CHLORINE EMPTIES   | 8,099.64<br>4,000.00             |
| Total THATCHER COMPANY OF CA INC:     |                |                          |  | 8,199.28                         |
| RUCKEE DONNER PUD                     |                |                          |  |                                  |
|                                       | 87637          | 10/20/2021               | SEPTEMBER ELECTRIC 10%   | 4.48                             |
|                                       | 87637          | 10/20/2021               | SEPTEMBER ELECTRIC 90%   | 40.38                            |
|                                       | 87637          | 10/20/2021               |  | 5.18                             |
|                                       | 87637          | 10/20/2021               | SEPTEMBER ELECTRIC 90%   | 46.66                            |
|                                       | 87637          | 10/20/2021               | SEPTEMBER ELECTRIC 10%   | 2.73                             |

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|                               | 87637<br>87637  | 10/20/2021               | SEPTEMBER ELECTRIC 90%  | 24.9<br>5,997.0                 |
|                               | 87637           | 10/20/2021<br>10/20/2021 |   | 53,973.3                        |
|                               | 87637           |                          | SEPTEMBER ELECTRIC 90%<br>SEPTEMBER WATER 10%                                   |                                 |
|                               | 87637           | 10/20/2021<br>10/20/2021 | SEPTEMBER WATER 10%   | 12.0<br>114.3                   |
| Total TRUCKEE DONNER PUD:     |                 |                          |   | 60,221.3                        |
| JCKEE OVERHEAD DOOR           |                 |                          |   |                                 |
| ORE OVERHEAD DOOR             | 87638           | 10/20/2021               | 11'8" MILLER EDGE ME110,W/RETAINER AND WIRELESS TRANSMITTER AND                 | 375.0                           |
|                               | 87638           | 10/20/2021               | LABOR TO INSTALL PARTS  | 250.0                           |
| Total TRUCKEE OVERHEAD DOOR:  |                 |                          |   | 625.0                           |
| ICKEE TAHOE LUMBER            |                 |                          |   |                                 |
|                               | 87639           | 10/20/2021               | Block, Pilaster Column 12"x8"x12"   | 94.8                            |
| Total TRUCKEE TAHOE LUMBER:   |                 |                          |   | 94.8                            |
| ME ENTERPRISES                |                 |                          |   |                                 |
|                               | 87687           | 10/20/2021               | J321 3-In-1 Port Authority Black/Grey Small, w/ Logo & name: "Henson" embroider | 103.7                           |
|                               | 87687           | 10/20/2021               | J321 3-In-1 Port Authority Black/Grey Medium, w/Logo & name: "Morz" embroider   | 103.7                           |
| Total T-TIME ENTERPRISES:     |                 |                          |   | 207.                            |
| BANK CARD DIVISION            |                 |                          |   |                                 |
|                               | 10282101        | 10/28/2021               | AREA MANAGERS MEETING   | 101.0                           |
|                               | 10282101        | 10/28/2021               | AUDIT   | 206.0                           |
|                               | 10282101        | 10/28/2021               | METALIC DESK PLATE HOLDERS  | 137.                            |
|                               | 10282101        | 10/28/2021               | ZOOM  | 110.                            |
|                               | 10282101        | 10/28/2021               | RETURN: WATERPROOF AND INSULATED OVERSHOES                                      | 116.                            |
|                               | 10282101        | 10/28/2021               | VACUUM PUMP, 3 FOOT HOSE  | 844.                            |
|                               | 10282101        | 10/28/2021               | KOLERFLO HOT WATER RECIRCULATION PUMP   | 142.                            |
|                               | 10282101        | 10/28/2021               | HONEYWELL, 4-SPEED, TRUE HEPA BLACK AIR PURIFIER                                | 216.                            |
|                               | 10282101        | 10/28/2021               | ASUS FULL HD 1920X1080  | 452.                            |
|                               | 10282101        | 10/28/2021               | WIRELESS DISPLAY ADAPTOR, DISPLAY CABLE, ELECTRONIC WASTE REC                   | 201.                            |
|                               | 10282101        | 10/28/2021               | FASTCAP LONG NOSED PATTERN CHISEL TIP BLACK MARKER                              | 34.                             |
|                               | 10282101        | 10/28/2021               | MULTI CHANNEL RACEWAY BASE ADHEICE, COVER, FACEPLATES                           | 120.                            |
|                               | 10282101        | 10/28/2021               | BLACK POLYCARBONATE AM  | 299.                            |
|                               | 10282101        | 10/28/2021               | GFOA TRAINING FOR BEST PRACTICES AND STRATEIES FOR PUBLIC INVE                  | 315.                            |
|                               | 10282101        | 10/28/2021               | GOOGLE WORKSPACE  | 922.                            |
|                               | 10282101        | 10/28/2021               | 2" HUB CAST IRON  | 219.                            |
|                               | 10282101        | 10/28/2021               | FILTER, AIR, PANEL, PLEATED, MERV 13, 20"X20"X2"                                | 336.                            |
|                               | 10282101        | 10/28/2021               | RAYOVAC SPECIALITY CR2450 LITHIUM COIN CELL BATTERIES                           | 15.                             |
|                               | 10282101        | 10/28/2021               | SMALL LABORATORY HANDBOOK AND QAM TEMPLATE                                      | 175.                            |
|                               | 10282101        | 10/28/2021               | TAPE FOR P-TOUCH  | 142.                            |
|                               | 10282101        | 10/28/2021               | M-D 36-IN MILL DOOR SWEEP   | 15.                             |
|                               | 10282101        | 10/28/2021               | 1-1/4" VITON SEAL KITMFR# 97500-982   | 303.                            |
|                               | 10282101        | 10/28/2021               | DBI SALA 3401025 SEALED-BLOK RETRIVEL SRL MOUNTING BRACKET                      | 114.                            |
|                               | 10282101        | 10/28/2021               | BLACK POLYCARBONATE   | 166.                            |
|                               | 10282101        | 10/28/2021               | KITCHEN SUPPLIES  | 405.                            |
|                               | 10282101        | 10/28/2021               | BOXIS AUTOSHRED MICRO-CUT SHREDDER  | 140.                            |
|                               | 10282101        | 10/28/2021               | MEMBERSHIP FEES   | 150.0                           |
|                               | 10282101        | 10/28/2021               | MANAGEMENT SERVICES CLASS WITH GFOA   | 315.0                           |
|                               | 10282101        | 10/28/2021               | DOWFROST CONCENTRATE  | 1,495.2                         |
|                               | 10282101        | 10/28/2021               | FILTER, AIRLESS 150 MESH FOR AMTAX  | 70.0                            |
|                               | 10282101        | 10/28/2021               | CSDA CONFERENCE   | 575.0                           |

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|                                | 10282101     | 10/28/2021       |   | -                            |
|                                | 10282101     | 10/28/2021       | ADOBE-IT  | 17                           |
|                                | 10282101     | 10/28/2021       | MICROSOFT   |                              |
|                                | 10282101     | 10/28/2021       | MICROSOFT   | 12                           |
|                                | 10282101     | 10/28/2021       | MONTHLY BILL  | 73                           |
|                                | 10282101     | 10/28/2021       | MONTHLY BILL  | 3                            |
|                                | 10282101     | 10/28/2021       | MONTHLY BILL  | 33                           |
|                                | 10282101     | 10/28/2021       | MONTHLY BILL  | 9                            |
|                                | 10282101     | 10/28/2021       | MONTHLY BILL  | 3                            |
|                                | 10282101     | 10/28/2021       | ADOBE-IT  | 1                            |
|                                | 10282101     | 10/28/2021       | MONTHLY BILL  | 57                           |
| Total U.S. BANK CARD DIVISION: |              |                  |   | 9,32                         |
| E                              | 87640        | 10/20/2021       | Manila Shipping Tags (PK 1000)                        | 6                            |
| T-4-110 MIT-                   | 0.010        | 10/20/2021       |   |                              |
| Total ULINE:                   |              |                  |   | 6;                           |
| RST CORPORATION                | 87641        | 10/20/2021       | UNIFORMS  | 10                           |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 1                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 16                           |
|                                | 87641        |                  |   | 8                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  |                              |
|                                |              | 10/20/2021       | UNIFORMS  | 2                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  |                              |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 10                           |
|                                | 87641        | 10/20/2021       | UNIFORM   | 1                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 7                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 8                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 2                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  |                              |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 10                           |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 1                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 7                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 14                           |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 2                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  |                              |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 11                           |
|                                | 87641        | 10/20/2021       | UNIFORMS  |                              |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 8                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  | S                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 2                            |
|                                | 87641        | 10/20/2021       | UNIFORMS  | 1                            |
|                                | 87658        | 10/20/2021       | UNIFORMS  |                              |
|                                | 87658        | 10/20/2021       | UNIFORMS  | 10                           |
|                                | 87658        | 10/20/2021       | UNIFORMS  |                              |
|                                | 87658        | 10/20/2021       | UNIFORMS  | 7                            |
|                                | 87658        | 10/20/2021       | UNIFORMS  | 25                           |
|                                | 87658        | 10/20/2021       | UNIFORMS  | 2                            |
| Total UNIFIRST CORPORATION:    |              |                  |   | 1,88                         |
| ED PARCEL SERVICE, UPS         |              |                  |   |                              |
|                                | 87642        | 10/20/2021       | SHIPPING CHARGES FLUID COMPONENTS                     | 3                            |
|                                | 87642        | 10/20/2021       | SHIPPING CHARGES BABCOCK                              | 1                            |
|                                | 87661        | 10/20/2021       | SHIPPING CHARGES EUROFINS                             | 8                            |

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|  | 87661        | 10/20/2021       | SHIPPING CHARGES BABCOCK  | 223.9                           |
| Total UNITED PARCEL SERVICE, UPS:        |              |                  |   | 362.8                           |
| NITED RENTALS                            |              |                  |   |                                 |
|  | 87643        | 10/20/2021       | Boomlift, 60' Articulating  | 3,906.8                         |
|  | 87643        | 10/20/2021       | Environmental Service Charge  | 71.8                            |
|  | 87643        | 10/20/2021       | Delivery Charge   | 179.0                           |
|  | 87643        | 10/20/2021       | Pickup Charge   | 179.                            |
|  | 87643        | 10/20/2021       | Rental Protection   | 538.                            |
|  | 87643        | 10/20/2021       | 2 ADDITIONAL RENTAL DAYS  | 1,187.                          |
|  | 87643        | 10/20/2021       | Retntal Proctection   | 294.                            |
| Total UNITED RENTALS:                    |              |                  |   | 6,356.                          |
| NIVAR USA INC.                           |              |                  |   |                                 |
|  | 87644        | 10/20/2021       | METHANOL  | 13,237.                         |
|  | 87644        | 10/20/2021       | METHANOL  | 14,605.                         |
|  | 87644        | 10/20/2021       | METHANOL  | 13,014.                         |
|  | 87644        | 10/20/2021       | METHANOL  | 13,431.                         |
|  | 87644        | 10/20/2021       | METHANOL  | 13,941.                         |
|  | 87655        | 10/20/2021       | METHANOL  | 14,601.                         |
|  | 87655        | 10/20/2021       | CAUSTIC SODA  | 6,240.                          |
| Total UNIVAR USA INC.:                   |              |                  |   | 89,071.                         |
| SA BLUE BOOK                             | 87645        | 10/20/2021       | Honda WT30 Self-Priming Trash Pump, 3", 317 gpm max, 270cc Engine, WT30XK                                     | 3,204.8                         |
| Total USA BLUE BOOK:                     |              |                  |   | 3,204.8                         |
| TILITY SYSTEMS SCIENCE AND SOFTWAR       |              |                  |   |                                 |
| TILITY SYSTEMS SCIENCE AND SOFTWAR       | 87684        | 10/20/2021       | CALIBRATION/VALIDATION OF 8 FLOW METERS AS PER AGREEMENT  | 3,600.0                         |
|  | 87684        | 10/20/2021       | CALIBRATION VALIDATION OF & FLOW METERS AS PER AGREEMENT<br>CALIBRATION REPORTS AND PE STAMP AS PER AGREEMENT | 750.                            |
| Total UTILITY SYSTEMS SCIENCE AND SOFTWA | R:           |                  |   | 4,350.                          |
| AIL RESORTS MANAGEMENT CO                |              |                  |   |                                 |
|  | 87000        | 10/20/2021       | COVID Auto Relief   | 86.                             |
|  | 87000        | 10/20/2021       | COVID Auto Relief   | 736.                            |
|  | 87000        | 10/20/2021       | COVID Auto Relief   | 1,088.                          |
|  | 87000        | 10/20/2021       | COVID Auto Relief   | 1,170.                          |
|  | 87000        | 10/20/2021       | COVID Auto Relief   | 7,142                           |
|  | 87000        | 10/20/2021       | COVID Auto Relief   | 1,419                           |
|  | 87000        | 10/20/2021       | COVID Auto Relief   | 4,548                           |
|  | 87000        | 10/20/2021       | COVID Auto Relief   | 5,027                           |
| Total VAIL RESORTS MANAGEMENT CO:        |              |                  |   | 21,219                          |
| ALIN CORPORATION                         |              |                  |   |                                 |
|  | 87646        | 10/20/2021       | Jamesbury ball valve. 3/4" AC 2271 XTD Seat CWP-1200psi F12. Chlorine Pamph                                   | 548.                            |
| Total VALIN CORPORATION:                 |              |                  |   | 548.                            |
| CKY LUFRANO                              |              | 10/2010          |   |                                 |
|  | 87647        | 10/20/2021       | OCT 2021 PHONE  | 18                              |
|  | 87668        | 10/20/2021       | REIMB MAINTENANCE JOB ADVERTISEMENT   | 590.                            |

| hoe-Truckee Sanitation Agency    |              | Page:<br>Nov 04, 2021 02:37F |  |            |
|----------------------------------|--------------|------------------------------|--|------------|
| Payee                            | Check Number | Check Issue Date             | Description  | Amount     |
| Total VICKY LUFRANO:             |              |                              |  | 608.       |
| VR SCIENTIFIC INC                |              |                              |  |            |
|                                  | 87648        | 10/20/2021                   | BOD Standard Solution, 300 mg/L, pk/16 - 10-mL Voluette® Ampules   | 238.       |
|                                  | 87648        | 10/20/2021                   | AMMONIUM PERSULFATE  | 110.       |
|                                  | 87670        | 10/20/2021                   | VWR® Disposable Aluminum Weighing and Drying Pans                  | 258.       |
|                                  | 87670        | 10/20/2021                   | SHIPPING   | 23.        |
|                                  | 87670        | 10/20/2021                   | VWR® Support Screen Stainless Steel, 47 mm                         | 138.       |
|                                  | 87670        | 10/20/2021                   | SHIPPING   | 13.        |
| Total VWR SCIENTIFIC INC:        |              |                              |  | 783.       |
| ESTERN ENV. TESTING LAB.         | 87665        | 10/20/2021                   | AUGUST 2021 BIOSOLIDS  | 79.        |
| Total WESTERN ENV. TESTING LAB.: |              |                              |  |            |
| STERN NEVADA SUPPLY              |              |                              |  |            |
|                                  | 87649        | 10/20/2021                   | 3/4" Schedule 80 Black Iron Pipe                                   | 107.       |
| Total WESTERN NEVADA SUPPLY:     |              |                              |  | 107.       |
| Iderness Forestry Inc            | 87650        | 10/20/2021                   | MASTICATE BRUSH PER AGREEMENT DATED 06/07/21 (PRICE NOT TO EXC     | 5,000.     |
| Total Wilderness Forestry Inc:   |              |                              |  | 5,000.     |
|                                  |              |                              |  |            |
| LEY, PRICE & RADULOVICH          | 87651        | 10/20/2021                   | AUGUST FEES  | 6,028.     |
| Total WILEY, PRICE & RADULOVICH: |              |                              |  | 6,028.     |
| RO                               |              |                              |  |            |
|                                  | 87652        | 10/20/2021                   | Anti Seize Compound, Copper, 8-Oz. Bottle mfr# 09128 (21-000806)   | 46.        |
|                                  | 87652        | 10/20/2021                   | Compound, Anti Seize, Aluminum, 8oz Bottle, mfr# 80078 (21-000807) | 43.        |
|                                  | 87652        | 10/20/2021                   | 7/16"x4" Carbide Tipped Masonry Drill Bit                          | 41.        |
|                                  | 87652        | 10/20/2021                   | Dix Tool Backpack 44Pckt   | 116.       |
|                                  | 87652        | 10/20/2021                   | Drill Bit, 5/32"x4"  | 34.        |
|                                  | 87652        | 10/20/2021                   | Twist On Wire Connector, 18-12 AWG, PK100                          | 25.        |
|                                  | 87652        | 10/20/2021                   | Classic Klaw, Pump Pliers 7"                                       | 34.        |
|                                  | 87680        | 10/20/2021                   | 29 PC Red HELIX Cobalt Drill Bit Set                               | 156.       |
| Total ZORO:                      |              |                              |  | 501.       |
|                                  |              |                              |  | 1,217,788. |



# MEMORANDUM

| Date:    | November 17, 2021                                  |
|----------|--|
| To:      | Board of Directors                                 |
| From:    | Crystal Sublet, Finance and Administrative Manager |
| Item:    | V-2  |
| Subject: | Ratify approval of financial statements            |

### Background

Attached are the financial statements for the previous calendar month(s); each of which include (1) fund summaries, (2) end of month cash balances, (3) Local Agency Investment Fund (LAIF) statement, and (4) California Employers' Retiree Benefit Trust (CERBT) Fund statement.

Summaries of the expenditure and revenue activity are provided for Fund 10: General Fund; Fund 02: Wastewater Capital Reserve Fund; and Fund 06: Replacement, Rehabilitation and Upgrade Fund.

The end of month Combined Cash Investment table provides the end of month balances for all Agency cash accounts, which reconciles with Agency end of month fund balances.

The LAIF and CERBT statements provide a summary within the account.

The Finance Committee reviewed and approved the financial statements at its November 8 meeting.

### **Fiscal Impact**

None.

Attachments Report of financial statements.

### Recommendation

Management and staff recommend approval of the financial statements.

### **Review Tracking**

reptal a Sublet Submitted By: (

Crystal Sublet Finance and Administrative Manager

Approved By: LaRue Grif

General Manager



#### Tahoe-Truckee Sanitation Agency Fund 10: General Fund Fiscal Year 2021 - 2022 Period Ending October 31, 2021

|                                 | Budget<br>\$  | Month<br>\$ | Month<br>% | YTD<br>\$      | YTD<br>% | Notes |
|---------------------------------|---------------|-------------|------------|----------------|----------|-------|
| REVENUE                         | · · · ·       |             |            | · · · · ·      |          |       |
| Income from Service Charge      | 13,287,000.00 | 6,357.25    | 0.0        | 1,340,464.21   | 10.1     | 1,2,3 |
| Tax Revenue - Ad Valorem        | 3,958,000.00  | 43,909.91   | 1.1        | 44,980.57      | 1.1      | 2,3   |
| Fund Interest                   | 40,000.00     | 2,553.12    | 6.4        | 2,662.22       | 6.7      | 3,4   |
| Other Revenue                   | 15,000.00     | 6,911.42    | 46.1       | 16,607.10      | 110.7    | 3,5   |
| Temporary Discharge             | 25,000.00     | 185.00      | 0.7        | 285.00         | 1.1      | 3     |
| TOTAL REVENUE                   | 17,325,000.00 | 59,916.70   | 0.3        | 1,404,999.10   | 8.1      |       |
| EXPENDITURE                     |               |             |            |                |          |       |
| Salaries & Wages                | 5,599,400.00  | 393,280.95  | 7.0        | 1,935,192.26   | 34.6     | 6     |
| Employee Benefits               | 3,817,000.00  | 74,404.66   | 1.9        | 1,172,479.02   | 30.7     | 6     |
| Director Fees                   | 7,600.00      | 0.00        | 0.0        | 1,600.00       | 21.1     | 0     |
| Vehicle                         | 51,900.00     | 2,242.19    | 4.3        | 9,052.63       | 17.4     |       |
| CSRMA Insurance                 | 375,000.00    | 0.00        | 0.0        | 206,960.54     | 55.2     | 7     |
| Professional Memberships        | 44,700.00     | 839.00      | 1.9        | 4.344.00       | 9.7      | •     |
| Agency Permits & Licenses       | 196,000.00    | 0.00        | 0.0        | 7,024.36       | 3.6      |       |
| Office Expense                  | 455.000.00    | 4.805.99    | 1.1        | 38,981.31      | 8.6      |       |
| Contractual Services            | 2,204,800.00  | 222,163.67  | 10.1       | 659,502.78     | 29.9     |       |
| Professional Services           | 990,000.00    | 30,675.30   | 3.1        | 116,389.81     | 11.8     |       |
| Conferences & Training          | 116,500.00    | 1,205.00    | 1.0        | 5,408.00       | 4.6      |       |
| Utilities                       | 1,010,200.00  | 84,047.91   | 8.3        | 295,155.21     | 29.2     |       |
| Supplies, Repairs & Maintenance | 1,091,500.00  | 31,690.34   | 2.9        | 209,632.71     | 19.2     |       |
| TOTAL EXPENDITURE               | 15,959,600.00 | 845,355.01  | 5.3        | 4,661,722.63   | 29.2     |       |
|                                 | 1,365,400.00  |             | -          | (2 256 722 52) |          |       |
|                                 | 1,303,400.00  |             | -          | (3,256,723.53) |          |       |
| Unfunded Accrued Liability      | 1,044,000.00  |             |            | 1,023,078.00   | 98.0     | 8     |

\*34% of the fiscal year has elapsed.

\*\*This is an unaudited status report.

Notes:

- 1 TTSA collects the majority of its Sewer Service Charges on the county property tax bills of Placer County, El Dorado County and Nevada County. Placer County and Nevada County Sewer Service Charges are on the Teeter Schedule.
- 2 Sewer Service Charges and Property Tax Revenue are net amounts of each County's billing fees. Teeter Schedule 55% - 1/2022, 40% 5/2022 and 5% 7/2022.
- 3 All revenue is accrued at Fiscal Year-End according to accrual-based accounting method and cash basis throughout the year.
- 4 Interest on LAIF balances is received and recorded quarterly (10/2021, 1/2022, 4/2022 and 7/2022).
- 5 Other Revenue includes rebates, billings and surplus items sold. Currently there is \$4,655 in laboratory revenue, \$3,200 for CSRMA rebate, \$8,271 Teichert billings, \$15 Surplus Sale, \$451 US Bank rebate. and \$15 returned check fee.
- 6 Timing difference: Payroll expense is recognized on pay date, except for Fiscal Year-End in which it is accrued according to the accrual-based accounting method. Payroll Fiscal YTD includes yearly vacation payouts.
- 7 CSRMA insurance includes annual property insurance. Pooled liability insurance is expected later in the year.
- 8 CalPERS UAL payment of \$1,023,078 was paid in July 2021.



#### Tahoe-Truckee Sanitation Agency Fund 02: Wastewater Capital Reserve Fiscal Year 2021 - 2022 Period Ending October 31, 2021

|                                       | Budget       | Month      | Month | YTD          | YTD  | Notes |
|---------------------------------------|--------------|------------|-------|--------------|------|-------|
| DESCRIPTION                           | \$           | \$         | %     | \$           | %    |       |
| Barscreens, Washers, Compactors       | 2,600,000.00 | 961,878.88 | 37.0  | 1,578,322.77 | 60.7 | 1     |
| Digester & Plant Heating Improvements | 250,000.00   | 27,004.08  | 10.8  | 45,013.91    | 18.0 | 1     |
| Effluent Flow Meter Installation      | 100,000.00   | -          | 0.0   | -            | 0.0  | 2     |
| Manlift                               | 60,000.00    | -          | 0.0   | -            | 0.0  | 2     |
| Influent Flow Meter Installation      | 50,000.00    |            | 0.0   | _            | 0.0  | 2     |
| Operations and Maintenance Carts      | 25,000.00    | -          | 0.0   | -            | 0.0  | 3     |
| Maintenance/IT Shop Improvements      | -            | 2,728.50   | 0.0   | 2,728.50     | 0.0  | 1     |
| SUB TOTAL                             | 3,085,000.00 | 991,611.46 | 32.1  | 1,626,065.18 | 52.7 |       |
|                                       |              |            |       |              |      |       |
| Allocation of 73.2% of Bond Payment   | 2,222,810.00 | -          | 0.0   | -            | 0.0  |       |
| TOTAL                                 | 5,307,810.00 | 991,611.46 | 18.7  | 1,626,065.18 | 30.6 |       |

\*34% of the fiscal year has elapsed

Notes:

(1) Project started

(2) Project started; no expenses invoiced

(3) Project not started

(4) Project completed

(5) Project postponed to after FY22

(6) Project cancelled



#### Tahoe-Truckee Sanitation Agency Fund 06: Replacement, Rehabilitation and Upgrade Fiscal Year 2021 - 2022 Period Ending October 31, 2021

|                                     | Budget       | Month      | Month | YTD        | YTD   | Notes |
|-------------------------------------|--------------|------------|-------|------------|-------|-------|
| DESCRIPTION                         | \$           | \$         | %     | \$         | %     |       |
| Chlorine Scrubber Replacement       | 1,000,000.00 | 1,992.82   | 0.2   | 2,793.54   | 0.3   | 1     |
| Plant Coating Improvements          | 500,000.00   | 119,356.80 | 23.9  | 403,085.46 | 80.6  | 1,4   |
| Wasting Pumps Upgrade               | 350,000.00   | 0.00       | 0.0   | 0.00       | 0.0   | 6     |
| Lime System Improvements            | 150,000.00   | 0.00       | 0.0   | 0.00       | 0.0   | 5     |
| Facility Asphalt Sealing            | 100,000.00   | 0.00       | 0.0   | 97,435.26  | 97.4  | 4     |
| Centrifuge Rebuild                  | 50,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 3     |
| SCADA Repeater Replacement          | 50,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 2     |
| Telephone Upgrade                   | 50,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 2     |
| Arc Flash Study/Breaker Replacement | 45,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 2     |
| Filter Press Pump VFD Replacement   | 45,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 3     |
| IT Server Replacement               | 40,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 2     |
| Odorous Air VFD Replacement         | 35,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 3     |
| Cake Discharge VFD Replacement      | 35,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 3     |
| Polyblend Thickener                 | 35,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 3     |
| VFD Replacements                    | 30,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 2     |
| MPPS VFD                            | 30,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 3     |
| Lab Equipment Replacement           | 25,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 2     |
| BNR Blower Replacement              | 25,000.00    | 0.00       | 0.0   | 34,512.03  | 138.0 | 4     |
| Portable Welder Replacement         | 25,000.00    | 0.00       | 0.0   | 0.00       | 0.0   | 2     |
| Vehicle Replacement*                | 0.00         | 0.00       | 0.0   | 9,938.93   | 0.0   | 4     |
| Facilities Security System**        | 0.00         | 0.00       | 0.0   | 12,160.50  | 0.00  | 1     |
| Chiller Replacement***              | 0.00         | 0.00       | 0.0   | 0.00       | 0.00  | 4     |
| SUB TOTAL                           | 2,620,000.00 | 121,349.62 | 4.6   | 559,925.72 | 21.4  |       |
|                                     |              |            |       |            |       |       |
| Allocation of 26.8% of Bond Payment | 813,816.00   | 0.00       | 0.0   | 0.00       | 0.0   |       |
| TOTAL                               | 3,433,816.00 | 121,349.62 | 3.5   | 559,925.72 | 16.3  |       |

\*34% of the fiscal year has elapsed

Notes:

(1) Project started

(2) Project started; no expenses invoiced

(3) Project not started

(4) Project completed

(5) Project postponed to after FY22

(6) Project cancelled

\*Vehicle Replacement - Unit was budgeted for and expected to be received in FY21; however, the unit was not physically delivered or invoiced until FY22.

\*\*Facilities Security System - Project is in process, was originally budgeted for FY21.

\*\*\*Chiller Replacement - Project was mostly completed in FY21; however, punch list was completed in FY22.

#### TAHOE-TRUCKEE SANITATION AGENCY COMBINED CASH INVESTMENT OCTOBER 31, 2021

|                | COMBINED CASH ACCOUNTS                       |   |                |
|----------------|--|---|----------------|
| 99-00-0100-000 | CASH - US BANK CHECKING                      |   | 234,194.18     |
| 99-00-0101-000 | CASH - USB SERVICE CHARGE                    |   | 15,687.95      |
| 99-00-0102-000 | CASH - US BANK TAX REV                       |   | 57,117.73      |
| 99-00-0103-000 | CASH - US BANK WWCRF                         |   | 446,805.84     |
| 99-00-0104-000 | CASH - WELLS FARGO PAYROLL                   |   | 4,633.07       |
| 99-00-0105-000 | CASH - WELLS FARGO INVESTMENTS               |   | 328,826.74     |
| 99-00-0106-000 | CASH - PETTY CASH                            |   | 600.00         |
| 99-00-0107-000 | CASH - L.A.I.F.                              |   | 36,986,537.63  |
| 99-00-0175-000 | CASH CLEARING - UTILITIES                    |   | 1,500.00       |
|                | TOTAL COMBINED CASH                          |   | 38,075,903.14  |
| 99-00-0001-000 | CASH ALLOCATED TO OTHER FUNDS                | ( | 38,074,403.14) |
|                | TOTAL UNALLOCATED CASH                       |   | 1,500.00       |
|                | CASH ALLOCATION RECONCILIATION               |   |                |
| 2              | ALLOCATION TO WASTEWATER CAPITAL RESERVE FUN |   | 19,097,763.71  |
| 6              | ALLOCATION TO R. R. & UPGRADE FUND           |   | 8,322,499.23   |
| 7              | ALLOCATION TO EMERGENCY & CONTINGENCY FUND   |   | 7,275,085.21   |
| 10             | ALLOCATION TO GENERAL FUND                   |   | 3,379,054.99   |
|                | TOTAL ALLOCATIONS TO OTHER FUNDS             |   | 38,074,403.14  |
|                | ALLOCATION FROM COMBINED CASH FUND - 99      | ( | 38,074,403.14) |
|                | ZERO PROOF IF ALLOCATIONS BALANCE            |   | .00            |

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# CERBT and CEPPT Plan Portal - As Of 11/02/2021



**Investment Data** 

ata My Acc

My Account Profile

**Documentation/Forms** 

### **Investment Allocation**

| Investment Strategy | Unit Price | Number of Units | Balance         |
|---------------------|------------|-----------------|-----------------|
| CERBT Strategy 1    | 23.060514  | 662,665.614     | \$15,281,410.18 |
|                     |            | Total           | \$15,281,410.18 |

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California State Treasurer **Fiona Ma, CPA** 



Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 November 01, 2021

LAIF Home PMIA Average Monthly Yields

### TAHOE TRUCKEE SANITATION AGENCY

TREASURER 13720 BUTTERFIELD DRIVE TRUCKEE, CA 96161

Tran Type Definitions

Account Number: 70-31-001

October 2021 Statement

| Effective<br>Date | Transaction<br>Date | Tran<br>Type | Confirm | Web<br>Confirm<br>Number |                   | Amount        |
|-------------------|---------------------|--------------|---------|--------------------------|-------------------|---------------|
| 10/15/2021        | 10/14/2021          | QRD          | 1687530 | N/A                      | SYSTEM            | 23,712.96     |
| 10/19/2021        | 10/19/2021          | RW           | 1689029 | 1649256                  | MICHELLE MACKEY   | -750,000.00   |
| 10/21/2021        | 10/21/2021          | RW           | 1689200 | 1649438                  | MICHELLE MACKEY   | -700,000.00   |
| Account S         | <u>ummary</u>       |              |         |                          |                   |               |
| Total Depo        | sit:                |              | 23,     | 712.96 Be                | eginning Balance: | 38,412,824.67 |
| Total Witho       | drawal:             |              | -1,450, | ,000.00 En               | nding Balance:    | 36,986,537.63 |



# MEMORANDUM

| Date:    | November 17, 2021  |
|----------|--|
| To:      | Board of Directors   |
| From:    | Roshelle Chavez, Executive Assistant/Board Clerk                         |
| Item:    | VI-1   |
| Subject: | Approval of the minutes of the regular Board meeting on October 20, 2021 |

### Background

Draft minutes from previous meeting(s) held are presented to the Board of Directors for review and approval.

**Fiscal Impact** None.

### Attachments

Minutes of the regular Board meeting on October 20, 2021.

### Recommendation

Management and staff recommend approval of the minutes of the regular Board meeting on October 20, 2021.

### **Review Tracking**

Submitted By:

Roshelle Chavez/ Executive Assistant/Board Clerk

Approved By: LaRue Griff

General Manager

### BOARD OF DIRECTORS REGULAR MEETING MINUTES

October 20, 2021

### I. <u>Call to Order</u>:

President Wilkins called the regular meeting of the Tahoe-Truckee Sanitation Agency Board of Directors to order at 9:00 AM. Roll call and Pledge of Allegiance followed.

| Directors Present: | Dan Wilkins, TCPUD<br>Blake Tresan, TSD<br>S. Lane Lewis, NTPUD<br>Dale Cox, OVPSD<br>David Smelser, ASCWD |
|--------------------|--|
| Staff Present:     | LaRue Griffin, General Manager   |
|                    | Roshelle Chavez, Executive Assistant/Board Clerk   |
|                    | Vicky Lufrano, Human Resources Administrator   |
|                    | Crystal Sublet, Finance & Administrative Manager   |
|                    | Michael Peak, Operations Manager   |
|                    | Jay Parker, Engineering Manager  |
|                    | Richard Pallante, Maintenance Manager  |
|                    | Richard P. Shanahan, Agency Counsel  |
|                    | Paul Shouse, Maintenance Department  |
|                    | Jaime Garcia, Maintenance Department   |
|                    | Soraya Morz, Maintenance Department  |
|                    | Trevor Shamblin, Engineering Department  |
|                    | Jason Hays, Operations Department  |

### II. Public Comment.

There was no public comment. No action was taken by the Board.

### III. Professional Achievements, Awards & Anniversaries.

Mr. LaRue Griffin acknowledged several members of Agency staff whom obtained professional achievements, awards, and anniversaries.

### IV. Consent Agenda

- 1. <u>Approval of the general fund warrants.</u>
- 2. <u>Approval of the financial statements.</u>
- 3. Approval of Progress Pay Estimate No. 5 for the 2021 Plant Painting project.
- 4. Approval of Progress Pay Estimate No. 6 for the 2020 Headworks Improvements project.

**MOTION** by Director Cox **SECOND** by Director Lewis to approve the consent agenda; unanimously approved.

The Board approved the motion by the following vote:

| AYES:    | Directors Tresan, Lewis, Cox, Smelser, and President Wilkins. |
|----------|---|
| NOES:    | None  |
| ABSENT:  | None  |
| ABSTAIN: | None  |

Motion passed.

- V. Regular Agenda
  - 1. <u>Report from September 15, 2021 closed session meeting.</u>

Mr. LaRue Griffin stated there was nothing to report from the September 15, 2021 closed session meeting.

No action was taken by the Board.

2. <u>Approval of the minutes of the regular Board meeting on September 15, 2021 and the special</u> <u>Board meeting on October 11, 2021.</u>

**MOTION** by Director Lewis **SECOND** by Director Cox to approve the minutes of the regular Board meeting on September 15, 2021 and the special Board meeting on October 11, 2021; unanimously approved.

The Board approved the motion by the following vote:

| AYES:    | Directors Tresan, Lewis, Cox, Smelser, and President Wilkins. |
|----------|---|
| NOES:    | None  |
| ABSENT:  | None  |
| ABSTAIN: | None  |

Motion passed.

### 3. Consider establishing standing Finance Committee.

Mr. Griffin presented potential functions of a standing Finance Committee with the Board of Directors. Discussion was had to review the committee scope, appointment, and meeting details.

**MOTION** by Director Lewis **SECOND** by Director Wilkins to establish a standing Finance Committee in accordance with staff recommendations, including Vice-President Tresan and Director Lewis serving as the initial committee members, and Director Cox serving as an alternate.; unanimously approved.

The Board approved the motion by the following vote:

| AYES:    | Directors Tresan, Lewis, Cox, Smels | ser, and President Wilkins. |
|----------|-------------------------------------|-----------------------------|
| NOES:    | None                                |                             |
| ABSENT:  | None                                |                             |
| ABSTAIN: | None                                |                             |

Motion passed.

### 4. Discussion of content and organization of board packets.

Mr. Griffin provided the Board of Directors with a review of board packet items, which would allow staff to receive direction on the content and organization of the board packets. After further discussion, direction was given to remove construction progress pay estimates from the Consent Agenda as individual line items and include that information with the general fund warrants. The General Manager construction contract change order authority would be further reviewed by the Finance Committee and would be brought before the Board for review as a future agenda item. All other Board packet detail would remain the same.

### 5. Discussion of in-person Board of Directors Meeting.

Mr. Griffin provided the Board of Directors with information related to the California State Legislators approved Assembly Bill 361 (AB 361) which amends the rules for teleconference meetings (phone and virtual) under the Brown Act. The bill remains in effect until January 1, 2024. With the adoption of AB 361, the Board of Directors chose to continue to hold meetings in-person with each Director having the option to participate via teleconference (audio) under the pre-AB 361 Brown Act rules.

### VI. Management Team Reports

### 1. Department Reports.

Mr. Peak provided an update on current and past projects for the operations department and reported that waste discharge requirements were met for the month. Laboratory Director, Jason Hays, provided an overview of previous months' reporting events, International Accreditation Service assessment, and approaching Laboratory software modernizations. Mr. Peak thanked Operations staff for their recent participation with the NTPUD plant tour, as well as Laboratory staff for their participation with International Accreditation Service assessment.

Mr. Pallante provided an update on current and past projects for the maintenance department. The calibration of all flow meters was completed.

Mr. Parker provided an update on current and past projects for the engineering department.

Mrs. Sublet provided an update on current and past projects for the administration department. She also thanked her staff for their hard work the last month during the recent in-house preaudit, and Mrs. Graves who is also assisting with purchasing.

No action was taken by the Board.

### 2. General Manager Report

Mr. Griffin provided an update on the status of various ongoing projects, none of which required action by the Board. He commended the IT department for their recent work with Logically, Inc. and the Administrative staff for work with new auditors.

No action was taken by the Board.

### VII. Board of Directors Comment

Director Tresan stated that it was recently water professionals' appreciation week in the state and he wanted to express his appreciation to T-TSA staff. Additionally, there is a State Water Board workshop coming up on December 2<sup>nd</sup> for the Impact of Water Conservation on Wastewater for Collections and Treatment.

The Board went into closed session with legal counsel and Mr. Griffin at 11:55 AM.

**MOTION** by Director Cox **SECOND** by Director Lewis to move into closed session; unanimously approved.

The Board approved the motion by the following vote:

| AYES:    | Directors Tresan, Lewis, Cox, Smelser, and President Wilkins. |
|----------|---|
| NOES:    | None  |
| ABSENT:  | None  |
| ABSTAIN: | None  |

Motion passed.

### VIII. <u>Closed Session</u>

- 1. Closed session for public employee discipline/dismissal/release.
- 2. Closed session for public employee performance evaluation of the General Manager.

Following the closed session, Mr. Shanahan reported that the Board in closed session unanimously adopted Resolution No. 18-2021 with findings deciding the appeal by former employee Nancy Chuba Barker. The Board denied Ms. Chuba Barker's appeal and affirmed the decision to terminate her employment.

# IX. Adjournment

There being no further business, the meeting was adjourned at 11:30 AM.

LaRue Griffin Secretary to the Board

Approved: \_\_\_\_\_



**TAHOE-TRUCKEE SANITATION AGENCY** 

# MEMORANDUM

| Date:    | November 17, 2021   |
|----------|---|
| To:      | Board of Directors  |
| From:    | Vicky Lufrano, Human Resources Administrator  |
| Item:    | VI-2  |
| Subject: | Approval of updated Maintenance Mechanic I/II/III and Purchasing Agent I/II classification descriptions |

# Background

New classification descriptions, which accurately reflect duties of staff, became effective January 1, 2020. As a continuous effort to maintain the accuracy of the classification descriptions, there are amendments to the classification descriptions for the Maintenance Mechanic I/II/III and Purchasing Agent I/II.

# Maintenance Mechanic I/II/III

Several of the Agency's classification descriptions reference and require technical certifications as issued by the California Water Environmental Association (CWEA) Technical Certification Program in its classification descriptions. One of these certifications includes the Mechanical Technologist certification for the Maintenance Mechanic classification series. These CWEA certifications are not required to work in the wastewater treatment industry, however, TTSA has chosen to require them as a measure of aptitude.

CWEA occasionally amends its eligibility requirements to obtain various certifications. Most recently, CWEA amended the eligibility requirements for the Mechanical Technologist series. An example of the change for the Grade III Maintenance Technologist certification is as follows:

# **Testing Requirements**

- Maintain a Grade 2 Mechanical Technologist certification in good standing
- 4 years of experience in the vocation <u>or</u> 3 years with a bachelor's degree or a water/wastewater associate degree

# <u>Note:</u> Related experience from outside industries will be evaluated and may count for up to 50% of experience for Grade 2 (1 year), and no more than 25% for Grades 3 & 4.

TTSA is currently experiencing a job market in which it is difficult to obtain a strong pool of qualified candidates. This recent CWEA amendment drastically changes recruiting options for the Agency. If an individual with 20+ years' experience working with mechanical processes in an outside industry is evaluated by the CWEA Technical Certification Program, the individual is deemed to be equivalent to an individual with 2 years' experience in the vocation, if approved. From an aptitude and experience perspective, it makes it difficult to hire a highly qualified applicant that does not possess experience within the wastewater industry.

Due to this, the proposed classification description for the Maintenance Mechanic I/II/III has been amended to allow the Agency to hire applicants without having to be in possession of a higher certification level (e.g. Grades 2-4) at time of hire and allow them to obtain the certification within a specified period. Additionally, CWEA had increased their testing cycles from two per year, to four per year. This allows the applicant/employee more opportunities for testing on an annual basis.

The Agency expects other CWEA certification eligibility requirements to change in the near future, similar to the Mechanical Technologist. As such, the Agency will bring forth additional classification descriptions for amendment in the future.

#### Purchasing Agent

Historically and currently, the Administrative Department requires a hybrid Purchasing Agent classification, which also performs the role as a front desk/assistant employee, as there is not significant workload for both. Additionally, some duties historically performed by the Purchasing Agent have been previously incorporated into the duties of the Executive Assistant/Board Clerk.

The changes to the Purchasing Agent I/II classification are to better distinguish the front desk/assistant duties. We will begin recruiting for the Purchasing Agent I/II by the end of the calendar year.

#### **Fiscal Impact**

None.

#### Attachments

- Maintenance Mechanic I/II/III classification description.
- Purchasing Agent I/II classification description.

#### Recommendation

Management and staff recommend approval of the updated Maintenance Mechanic I/II/III and Purchasing Agent I/II classification descriptions.

# **Review Tracking**

Submitted By:

TALL

Vicky Lufrano Human Resources Administrator

Approved By: LaRue Griffin

General Manager

#### TAHOE-TRUCKEE SANITATION AGENCY Class Specification

# Job Title: Maintenance Mechanic I/II/III

Department: Maintenance FLSA Status: NON EXEMPT Revised as of: <u>08/202111/2021</u>

#### DEFINITION

Performs skilled preventive and predictive duties involving the maintenance, repair, rehabilitation, and installation of mechanical equipment associated with wastewater treatment; repairs pumps, valves, pressure and flow control regulators and related equipment; responds to Underground Service Alert requests; and operates heavy equipment.

#### **DISTINGUISHING CHARACTERISTICS**

<u>Maintenance Mechanic I</u> - This is the entry level class in the Maintenance Mechanic series. Positions in this class typically have little directly related work experience. The Maintenance Mechanic I class is distinguished from the II level by the performance of less than the full range of duties assigned to the II level. Incumbents work under immediate supervision while learning job tasks, progressing to general supervision as procedures and processes of assigned area of responsibility are learned.

<u>Maintenance Mechanic II</u> - This is the second level class in the Maintenance Mechanic series and is distinguished from the I level by the assignment of the full range of duties, with only occasional instruction or assistance needed as new, unusual or unique situations arise and are fully aware of the operating procedures and policies within the work unit. Positions in this class are flexibly staffed and are normally filled by advancement from the I level once the incumbent meets the qualification standards of the II level, demonstrates an ability to perform the full scope of the work, and otherwise meets performance standards.

<u>Maintenance Mechanic III</u> - This is the full journey level in the Maintenance Mechanic series. It is distinguished from the Maintenance Mechanic II by the ability to perform the full range of duties assigned. Positions in this class are flexibly staffed and are normally filled by advancement from the II level once the incumbent meets the qualification standards of the III level, demonstrates an ability to perform the full scope of the work, and otherwise meets performance standards.

#### SUPERVISION RECEIVED AND EXERCISED

#### Maintenance Mechanic I

Reports directly to, and receives immediate supervision from the Maintenance Supervisor.

#### Maintenance Mechanic II

Reports directly to, and receives general supervision from the from the Maintenance Supervisor.

#### Maintenance Mechanic III

Reports directly to, and receives general supervision from the from the Maintenance Supervisor.

**EXAMPLES OF DUTIES (for Maintenance Mechanic I/II/III):** the duties specified below are representative of the range of duties assigned to this class and are not intended to be an inclusive list.

- Performs skilled duties and responsibilities in the maintenance, repair, service, and troubleshooting of equipment and machinery associated with the Agency's wastewater treatment plant and related facilities including pumps, engines, electric motors, valves, aeration blowers, emergency generators, air compressors, hydraulic systems, pneumatic systems, filters and vehicles.
- Performs troubleshooting using visual inspection to determine cause of malfunction on wastewater treatment plant equipment.
- Rebuilds and overhauls equipment by disassembling, cleaning, and repairing mechanical malfunctions; reassembles, installs and tests equipment to ensure that it is in proper working condition; disassembles machinery to carefully evaluate for required machine work and parts; cleans, bead blasts, primes and paints prior to reassembly; tests equipment to ensure proper operation.
- Maintains appropriate records and documentation of repairs; reviews, revises and implements maintenance schedules.
- Utilizes Computerized Maintenance Management System (CMMS) to track work orders, preventative maintenance and asset management.
- Identifies and mitigates unsafe work conditions and maintains safe work practices such as "lock-out/tag-out," confined space entry and fall protection.
- Operates Agency commercial vehicles (including 10-wheel dump truck and combination hydro vac/sewer cleaning truck), trucks, rubber-tired loader, skid-steer, backhoe, forklift and maintenance cart. Performs snow removal and equipment transports.
- Operates a variety of hand tools, machine powered tools, light and heavy equipment; utilizes proper rigging and lifting techniques and methods.
- Perform line location consistent with Underground Service Alert requirements.

- Reads and updates blueprints and schematics as required to assist in repairs; prioritizes and coordinates the appropriate timing to service equipment; estimates labor and materials necessary to complete the needed work; orders replacement parts to perform maintenance and repairs as necessary.
- Performs confined space entries in order to inspect, clean and/or make repairs.
- Performs welding and metal fabrication utilizing various welding techniques.
- Utilizes lathes, mills and other machine shop equipment to fabricate parts.
- Performs building and yard maintenance, cleaning and custodial duties; paints utility equipment, keeps work area in a neat and orderly condition.
- Trains less experienced staff on performing complex rebuilds of plant equipment.
- Represents the Agency with dignity, integrity, and the spirit of cooperation in all relations with staff and the public.
- Builds and maintains positive working relationships with co-workers, other Agency employees and the public using principles of good customer service.
- Performs related duties as assigned.

# QUALIFICATIONS

#### Maintenance Mechanic I

#### Knowledge of:

- Uses and purposes of tools and equipment used in general construction and mechanical equipment maintenance and repair.
- Basic record keeping procedures.
- Basic welding practices.
- Modern office practices, methods, and computer equipment including relevant software programs.
- Operation of office equipment including personal computers, fax machines, copiers, printers, telephones, voicemail and e-mail systems, etc.
- Oral and written communication skills; business English including vocabulary, spelling, and correct grammatical usage and punctuation.
- Safe work practices.
- Principles and practices of customer service.

#### Ability to:

• Learn to repair, maintain and troubleshoot a variety of mechanical equipment associated with wastewater treatment facilities.

- Learn all requirements and essential aspects of the job, learn and observe safety rules and identify hazards; intermittently locate, analyze, detect and diagnose problem equipment and determine solutions; locate, adjust and operate tools and equipment; intermittently access, review, interpret and enter or adjust information on documents and work orders, remember instructions and how to operate equipment; interpret and communicate technical and numerical information.
- Learn to diagnose malfunctions and determine effective courses of action for correcting them.
- Use safety precautions related to all work performed including that which occurs in hazardous environments such as confined space.
- Adhere to Agency safety policies and procedures and utilize appropriate Personal Protection Equipment.
- Learn to safely operate and maintain hand tools, machine powered tools, light and heavy equipment.
- Learn to safely utilize rigging and lifting techniques and methods.
- Read and update blueprints and schematics.
- Perform line locating.
- Accurately perform mathematic calculations.
- Understand and carry out oral and written instructions, and prioritize workload to meet deadlines.
- Read, write and comprehend the English language at a level necessary for effective job performance exercising correct English usage, vocabulary, spelling, grammar and punctuation.
- Communicate effectively, tactfully and positively in both oral and written form.
- Operate and use modern office equipment and technology, including computers and applicable software.
- Maintain regular attendance and adhere to prescribed work schedule to conduct job responsibilities.
- Function in confined spaces and/or hazardous environment.
- Utilize appropriate safety procedures and practices for assigned duties.
- Establish and maintain effective working relationships with those contacted in the course of work.
- Contribute effectively to the accomplishment of Agency goals, objectives and activities.

#### **Experience and Education:**

Any combination of experience and training that would provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

#### Experience:

Two years of increasingly responsible experience performing maintenance and repair duties, preferably in a utility environment.

#### Education:

Equivalent to the completion of the twelfth grade.

#### SPECIAL QUALIFICATIONS

#### License and Certificate:

Possession of a valid California or Nevada Class C Driver License is required at the time of appointment.

Possession of a valid California or Nevada Class B Commercial Learners Permit, with tanker endorsement, is required within three months of appointment.

Possession of a valid California or Nevada Class B Commercial Driver's License including automatic and manual transmissions, with tanker endorsement, is required within 18 months of appointment.

Possession of a CWEA Plant Maintenance Technologist Grade I certification is required within three four qualifying test cycles of appointment (approximately <u>18-12</u> months).

Possession of, or ability to obtain a forklift certification is required within six months of appointment.

Possession of, or ability to obtain a confined space certification within six months of appointment.

Persons employed in this classification are required to participate in Agency provided training to acquire basic First Aid and Cardiopulmonary Resuscitation (CPR) certificates during the initial 12 months of employment and continued maintenance of a valid certificate as a condition of employment for this position.

Possession of, or ability to obtain a 40-hour Hazwoper Hazardous Materials Technician Level III certification within six months of appointment.

#### Maintenance Mechanic II

In addition to the qualifications for the Maintenance Mechanic I:

#### Knowledge of:

- Standard operating practices and procedures of skilled plant and equipment mechanical work associated with construction, maintenance, repair and service of equipment related to wastewater operations.
- Methods for troubleshooting and diagnosing problems with equipment and machinery.
- Safe work practices such as lock-out/tag-out, confined space entry, fall protection, and Personal Protection Equipment use.
- Pertinent local, State and Federal laws, ordinances, rules and regulations.
- Methods and procedures to disassemble machinery to carefully evaluate it for required machine work and parts.
- Methods and procedures of how to estimate and prioritize the work and to order parts and equipment.
- Principles and practices of maintaining detailed records.

#### Ability to:

- Independently perform a variety of semi-skilled to skilled repair, maintenance, and service tasks involving pumps and motors and other equipment associated with the operation of wastewater treatment plants.
- On an ongoing basis, know and understand all requirements and essential aspects of the job including laws, regulations, rules and codes related to area of assignment; know and observe safety rules and identify hazards; intermittently locate, analyze, detect and diagnose problem equipment and determine solutions; train and explain processes to others; problem solve issues related to area of assignment; remember various processes and requirements and how to operate equipment; intermittently access, review, and interpret and adjust or enter data on work orders, reports and other documents; identify, interpret and communicate technical and numerical information.
- Respond to emergency situations.
- Read a variety of technical documentation, schematics, blueprints and related documents. Operate a computer to access, enter and retrieve data.
- Prioritize workload to meet deadlines.

#### **Experience and Education:**

Any combination of experience and training that would provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

#### Experience:

Two years of responsible work experience similar to Maintenance Mechanic I with T-TSA.

#### Education:

Equivalent to the completion of the twelfth grade.

#### SPECIAL QUALIFICATIONS

#### License and Certificate:

Possession of a valid California or Nevada Class C Driver License is required at the time of appointment.

Possession of a valid California or Nevada Class B Commercial Learners Permit, with tanker endorsement, is required within three months of appointment.

Possession of a valid California or Nevada Class B Commercial Driver's License including automatic and manual transmissions, with tanker endorsement, is required within 18 months of appointment.

Possession of a CWEA Plant Maintenance Technologist Grade II certification is required at time of appointment for internal candidate; or within four qualifying test cycles (approximately 12 months) upon meeting testing eligibility requirements for external candidate.

Possession of, or ability to obtain a forklift certification is required within six months of appointment.

Possession of, or ability to obtain a confined space certification within six months of appointment.

Persons employed in this classification are required to participate in Agency provided training to acquire basic First Aid and Cardiopulmonary Resuscitation (CPR) certificates during the initial 12 months of employment and continued maintenance of a valid certificate as a condition of employment for this position.

Possession of, or ability to obtain a 40-hour Hazwoper Hazardous Materials Technician Level III certification within six months of appointment.

#### Maintenance Mechanic III

In addition to the qualifications for the Maintenance Mechanic II:

#### Knowledge of:

- Advanced operating practices and procedures of skilled plant and equipment mechanical work associated with construction, maintenance, repair and service of equipment related to wastewater operations.
- Advanced methods for troubleshooting and diagnosing problems with equipment and machinery.

#### Ability to:

- Independently perform a variety of skilled and complex repair, maintenance, and service tasks involving pumps and motors and other equipment associated with the operation of wastewater treatment plants.
- Assist with the training of new staff.

#### **Experience and Education**:

Any combination of experience and training that would provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

#### Experience:

Two years of responsible journey experience similar to Maintenance Mechanic II with T-TSA.

#### Education:

Equivalent to the completion of the twelfth grade.

#### SPECIAL QUALIFICATIONS

#### License and Certificate:

Possession of a valid California or Nevada Class C Driver License is required at the time of appointment.

Possession of a valid California or Nevada Class B Commercial Learners Permit, with tanker endorsement, is required within three months of appointment.

Possession of a valid California or Nevada Class B Commercial Driver's License including automatic and manual transmissions, with tanker endorsement, is required within 18 months of appointment.

Possession of a CWEA Plant Maintenance Technologist Grade III certification is required at time of appointment for internal candidate; or within four qualifying test cycles (approximately 12 months) upon meeting testing eligibility requirements for external candidate.

Possession of, or ability to obtain a forklift certification is required within six months of appointment.

Possession of, or ability to obtain a confined space certification within six months of appointment.

Persons employed in this classification are required to participate in Agency provided training to acquire basic First Aid and Cardiopulmonary Resuscitation (CPR) certificates during the initial 12 months of employment and continued maintenance of a valid certificate as a condition of employment for this position.

Possession of, or ability to obtain a 40-hour Hazwoper Hazardous Materials Technician Level III certification within six months of appointment.

#### PHYSICAL REQUIREMENTS (for Maintenance Mechanic I/II/III)

Position self and intermittently move so as to access, maintain, clean, repair and/or install equipment; intermittently move, traverse and position self around the office, shop or job site while performing work activities and to reach needed items; work effectively for long periods of time at a desk, table, counter, confined space, in a shop, or while driving vehicle or operating equipment; position self to adjust equipment, use tools to review work of others or access low or high items; ascend and descend stairs, ladders or step stools to reach equipment or other items and to access areas out of reach; manipulate, operate, activate and adjust equipment and tools; and move or transport weight of 50 pounds.

Ability to wear a self-contained breathing apparatus (SCBA) and Full-Face Air Purifying Respirator (APR).

# WORKING/ENVIRONMENTAL CONDITIONS (for Maintenance Mechanic I/II/III)

Work is performed in a plant environment subject to typical plant noise and environment conditions. Many duties expose the incumbent to outdoor conditions and to all weather conditions. Possible exposure to chemicals (dust, gases, liquids, solids, fumes), odors and noise.

#### TAHOE-TRUCKEE SANITATION AGENCY Class Specification

# Job Title: Purchasing Agent I/II Department: Administrative Services FLSA Status: NON EXEMPT Revised as of: <u>12/202011/2021</u>

#### **DEFINITION**

Performs a variety of responsible technical administrative functions in support of the Agency's purchasing activities; prepares, coordinates and monitors purchasing agreements; and provides general administrative and customer support, as assigned.

#### **DISTINGUISHING CHARACTERISTICS**

<u>Purchasing Agent I</u> - This is the entry level class in the Purchasing Agent series. Positions in this class typically require little directly related work experience. The Purchasing Agent I class is distinguished from the II level by the performance of less than the full range of duties assigned to the II level. Incumbents work under immediate supervision while learning job tasks, progressing to general supervision as procedures and processes of assigned area of responsibility are learned.

<u>Purchasing Agent II</u> - This is the journey level class in the Purchasing Agent series and is distinguished from the I level by the assignment and satisfactory performance of the full range of duties. Employees at this level receive relatively less instruction or assistance, as employees at this level are expected to be fully aware of the operating procedures and policies within the work unit. Positions in this class are flexibly staffed and are normally filled by advancement from the I level once the incumbent meets the qualification standards of the II level, demonstrates an ability to perform the full scope of the work, and otherwise meets performance standards.

# SUPERVISION RECEIVED AND EXERCISED

# Purchasing Agent I

Reports directly to, and receives immediate supervision from the Finance and Administrative Department Manager.

# Purchasing Agent II

Reports directly to, and receives general supervision from the Finance and Administrative Department Manager.

**EXAMPLES OF DUTIES**: the duties specified below are representative of the range of duties assigned to this class and are not intended to be an inclusive list.

- <u>Acts as a receptionistPerforms front desk administrative functions</u>; answers phones; assists with answering inquiries from the general-public in person, on the phone, via mail or by email; researches and provides information on billing, departmental or unit policies, procedures; takes and processes customer payments; confirms information; and processes other requests as required and checks in visitors at the front desk and front gate.
- Processes incoming and outgoing mail, including checking the outside mailbox, picking up and dropping off mail at the post office.
- Compiles and verifies information; prepares, proofreads, and distributes a variety of documents which may include reports, memoranda, forms, applications, correspondence, flyers, charts, meeting handouts, and/or other items, as assigned.
- <u>Provides administrative support for the Finance and Administrative Department.</u>
- Coordinates the purchasing and procurement process; prepares purchase orders; receives and reviews purchase requisitions and supporting documentation; prepares purchase orders including: purchase services, materials, supplies and equipment; and, records and posts requisitions; expedites urgent orders as necessary.
- Contacts suppliers for pricing and availability of items and materials; participates in the selection of suppliers <u>and</u>; researches alternate sources of items and materials, as needed.
- Computes costs; routes documents for approval; generates purchase orders; meets with sales representatives as necessary.
- Resolves purchasing problems, including complaints, price disputes and delivery issues.
- Prepares, monitors and tracks a variety purchasing agreements, and other documents, reports and orders.
- Coordinates ordering, cleaning, replacing and tracking of employee uniforms and personal protective equipment. Resolves all issues and reviews all invoices.
- Coordinates with maintenance to tagging of Agency assets and maintains inventory.
- Provides support with preparations for Board of Director meetings and Agency surplus sales.
- Receives and responds to customer inquiries and questions regarding bills; process payments;
   researches and resolves payment discrepancies and customer complaints.
- Responds to requests for documentation related to assigned area of responsibilities; develops, explains and interprets policies and procedures.
- Drafts correspondence, prepares orders, forms, and documentation.
- May receive and respond to billing and general questions.
- Compiles and verifies information; prepares, proofreads, and distributes a variety of documents which may include reports, memoranda, forms, applications, correspondence, agendas, minutes, flyers, charts, meeting handouts, and/or other items, as assigned.
- Maintains physical and electronic filing and records systems and logs; scans and copies
  documents and files; ensures accuracy of files and records; updates information as needed;
  keeps reference materials up to date, as assigned. May also establish a wide variety of filing
  and reporting systems as necessary; develops record keeping procedures.

- Assists in the conduct of studies <u>and</u>, special projects, <u>and provides</u> administrative and technical <u>assistance</u> functions; performs data collection, research and analysis; prepares draft reports and technical documents.
- Establishes and maintains<u>processes</u>, <u>policies and procedures</u> <del>systems</del> related to assigned technical area of responsibility; monitors area activities and reports progress as required.
- Responds to requests for documentation related to assigned area of responsibilities; develops, explains and interprets policies and procedures.
- Ensures areas of responsibilities are in compliance with related laws, codes, ordinances, and legislation; advise staff of any irregularities in compliance.
- Receives, opens and date stamps and distributes mail.
- Establishes and maintains a wide variety of filing and reporting systems as necessary; develops record keeping procedures.
- Represents the Agency with dignity, integrity, and the spirit of cooperation in all relations with staff and the public.
- Builds and maintains positive working relationships with co-workers, other Agency employees, <u>vendors, contractors</u>, and the public using principles of good customer service.
- Upholds Agency Core Values.
- Performs related duties as assigned.

# QUALIFICATIONS

#### Purchasing Agent I

# Knowledge of:

- Modern office practices, methods, and computer equipment including relevant software programs.
- Principles and practices of administrative office functions including file management.
- Methods and procedures of basic mathematics and computations of prices.
- Operation of office equipment including personal computers, fax machines, copiers, printers, telephones, voicemail and e-mail systems, etc.
- Oral and written communication skills; business English including vocabulary, spelling, and correct grammatical usage and punctuation.
- Safe work practices.
- Principles and practices of customer service.

# Ability to:

- Learn to prepare, coordinate and monitor/track purchasing/procurement agreements and other documents, reports and orders.
- On an ongoing basis, know, understand and perform operations; know all requirements and essential aspects of the job; observe and analyze and propose solutions to problems; review,

analyze and interpret documents and information, remember instructions; and communicate tasks or projects to others.

- Learn, interpret, apply and explain Agency policies and procedures related to procurement of supplies, materials and professional services.
- Accurately compute costs.
- Learn to review bids for compliance with Agency needs, requirements and policies.
- Understand and carry out oral and written instructions, and prioritize workload to meet deadlines.
- Read, write and comprehend the English language at a level necessary for effective job performance exercising correct English usage, vocabulary, spelling, grammar and punctuation.
- Communicate effectively, tactfully and positively in both oral and written form.
- Operate and use modern office equipment and technology, including computers and applicable software.
- Maintain regular attendance and adhere to prescribed work schedule to conduct job responsibilities.
- Utilize appropriate safety procedures and practices for assigned duties.
- Establish and maintain effective working relationships with those contacted in the course of work.
- Contribute effectively to the accomplishment of Agency goals, objectives and activities.

# **Experience and Education:**

Any combination of experience and training that would provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

# Experience:

Two years of responsible administrative support or technical experience including customer service.

# Education:

Equivalent to completion of twelfth grade required with additional college courses in accounting, business, finance or a related field desirable.

# SPECIAL QUALIFICATIONS

# License and Certificate:

Possession of a valid California or Nevada Class C Driver License is desirable.

# Purchasing Agent II

# Knowledge of:

• Methods and procedures of purchase agreement development and administration.

- Principles and practices of intermediate analytical research and project coordination.
- Methods and procedures for conducting research, ordering, purchasing and procurement processes, bid processes and purchase agreements.
- Methods and procedures of purchase agreement development and administration.

# Ability to:

- Review bids for compliance with Agency needs, requirements and policies.
- Conduct research, prepare, coordinate and monitor/track purchasing/procurement agreements and bids, and other documents, reports and orders.
- Coordinate, monitor and implement special projects.

# **Experience and Education:**

Any combination of experience and training that would provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

# Experience:

Two years of experience similar to Purchasing Agent I with T-TSA.

# Education:

Equivalent to completion of twelfth grade required with additional college courses in accounting, business, finance or a related field desirable.

# SPECIAL QUALIFICATIONS

# License and Certificate:

Possession of a valid California or Nevada Class C Driver License is desirable.

# PHYSICAL REQUIREMENTS (for Purchasing Agent I and II)

Work effectively at desk, table or counter for long periods of time; intermittently move around the office while performing work activities and to reach needed items; manipulate and file documents; operate and adjust office equipment; manipulate, activate, operate and adjust equipment; ascend and descend ladders or step stools to reach equipment or other items and to access areas out of reach; and move or transport weight of 20 pounds or less.

# WORKING/ENVIRONMENTAL CONDITIONS (for Purchasing Agent I and II)

Work is performed in a typical temperature controlled office environment subject to typical office noise and environment.



**TAHOE-TRUCKEE SANITATION AGENCY** 

# MEMORANDUM

| Date:    | November 17, 2021   |
|----------|---|
| To:      | Board of Directors  |
| From:    | Jay Parker, Engineering Manager   |
| Item:    | VI-3  |
| Subject: | Approval to award the bid for the 2021 Chlorine Scrubber Improvements project |

# Background

The Agency uses an emergency scrubber system as one of its safeguards for the chlorination facility. In the event of a chlorine leak, the scrubber system is able to neutralize chlorine using sodium hydroxide. Having been commissioned in 1997, the scrubber is nearing the end of its useful life and is in need of replacement. If approved by the Board, the construction work contemplated would be performed by a general contractor with field work slated to occur between July 18, 2022 and August 26, 2022.

One bid for the project was received on October 28, 2021 as follows:

• K.G. Walters Construction Co., Inc. (KGW), Santa Rosa, CA: \$1,100,000.00

KGW's bid was found to be responsible and responsive.

# **Fiscal Impact**

The total bid price of \$1,100,000.00 is greater than both the budgeted amount of \$1,000,000 and the engineer's estimate of \$978,446.

# Attachments

None.

# Recommendation

Management and staff recommend approval to award the bid for the 2021 Chlorine Scrubber project to K.G. Walters Construction Co., Inc. and approve a contract amount up to \$1,210,000.00 (\$1,100,000 bid plus 10% contingency).

# **Review Tracking**

Submitted By: Annulled

Jay Parker Engineering Manager

Approved By: LaRue Griff

General Manager



**TAHOE-TRUCKEE SANITATION AGENCY** 

# MEMORANDUM

| Date:    | November 17, 2021   |
|----------|---|
| To:      | Board of Directors  |
| From:    | LaRue Griffin, General Manager  |
| Item:    | VI-4  |
| Subject: | Approval of Resolution No. 19-2021 authorizing the General Manager to approve certain construction contract change orders |

#### Background

There was discussion at the October 20, 2021 Board meeting regarding the existing General Manager construction contract change order authority. There was direction to amend the authority to provide for the timely processing and approval of change orders and to minimize any additional costs or schedule delays associated with processing change orders.

Resolution No. 19-2021 delegates to the General Manager the authority and responsibility to approve the following types of construction contract change orders:

- a. Any change order that reduces or does not result in any change to the contract price.
- b. Any change order that shortens or extends the scheduled construction completion date; provided, however, that the General Manager will not approve cumulative time extensions for any construction contract totaling more than 60 days.
- c. Any change order or change orders for a contract that increase the contract price within these limits:
  - (i) For a contract with a contingency sum approved by the Board at the time of approving the contract: the cumulative amount of all change orders shall not exceed the contingency fixed by Board.
  - (ii) For a contract without a contingency sum approved by the Board at the time of approving the contract: the cumulative amount of all change orders shall not exceed \$50,000.

Additionally, at each regular Board meeting, the General Manager shall provide a written report to the Board summarizing any General Manager approved change orders and any proposed change order beyond the delegated authority will require approval of the Board of Directors.

The Finance Committee reviewed the resolution at its recent meeting and recommends the Board approve Resolution No. 19-2021.

**Fiscal Impact** None.

Attachments Resolution No. 19-2021.

#### Recommendation

Management and staff recommend approval of Resolution No. 19-2021 authorizing the General Manager to approve certain construction contract change orders.

# **Review Tracking**

Submitted By: LaRue Griffin General Manager

#### **RESOLUTION NO. 19-2021**

#### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE TAHOE-TRUCKEE SANITATION AGENCY AUTHORIZING GENERAL MANAGER TO APPROVE CERTAIN CONSTRUCTION CONTRACT CHANGE ORDERS

WHEREAS, the Agency from time to time enters into construction contracts for various Agency public works and improvement projects;

WHEREAS, sometimes during the course of construction the Agency desires to approve a change order authorizing a change in the construction contract scope, schedule, or price;

WHEREAS, the Agency desires to provide for the timely processing and approval of change orders and to minimize any additional costs or schedule delays associated with processing change orders; and,

WHEREAS, the Board of Directors desires to authorize the General Manager to negotiate, approve, and sign certain construction contract change orders;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Tahoe-Truckee Sanitation Agency as follows:

1. The Board of Directors authorizes and delegates to the General Manager the authority and responsibility to approve the following types of construction contract change orders:

a. Any change order that reduces or does not result in any change to the contract price.

b. Any change order that shortens or extends the scheduled construction completion date; provided, however, that the General Manager will not approve cumulative time extensions for any construction contract totaling more than 60 days.

c. Any change order or change orders for a contract that increase the contract price within these limits:

(i) For a contract with a contingency sum approved by the Board at the time of approving the contract: the cumulative amount of all change orders shall not exceed the contingency fixed by Board.

(ii) For a contract without a contingency sum approved by the Board at the time of approving the contract: the cumulative amount of all change orders shall not exceed \$50,000.

2. At each regular Board meeting, the General Manager shall provide a written report to the Board summarizing any General Manager-approved change orders.

3. Any proposed change order beyond the delegated authority in section 1 requires the approval of the Board of Directors.

4. This resolution supersedes Resolution No. 7-2015.

PASSED AND ADOPTED by the Board of Directors of the Tahoe-Truckee Sanitation Agency on this 17<sup>th</sup> day of November 2021, at Truckee, California, by the following vote:

AYES: NOES: ABSTAIN: ABSENT:

By:

Dan Wilkins, President Board of Directors TAHOE-TRUCKEE SANITATION AGENCY

Attest:

Secretary of the Board of Directors TAHOE-TRUCKEE SANITATION AGENCY



**TAHOE-TRUCKEE SANITATION AGENCY** 

# MEMORANDUM

| Date:    | November 17, 2021                                  |
|----------|--|
| To:      | Board of Directors                                 |
| From:    | LaRue Griffin, General Manager                     |
| Item:    | VI-5   |
| Subject: | Discussion of in-person Board of Directors meeting |

#### Background

This agenda item was created to have a discussion to determine if the Board would like to hold an inperson meeting with each Director having the option to participate via teleconference, under the current Brown Act regulations or hold a teleconference meeting in accordance with AB 361 at the next upcoming Board meeting.

# **Fiscal Impact**

None.

#### Attachments

None.

# Recommendation

Management and staff recommend the next Board of Directors meeting be held in-person with each Director having the option to participate via teleconference, under the current Brown Act regulations.

# **Review Tracking**

Submitted By: LaRue Griffin General Manager



**TAHOE-TRUCKEE SANITATION AGENCY** 

# MEMORANDUM

| Date:    | November 17, 2021              |  |
|----------|--------------------------------|--|
| To:      | Board of Directors             |  |
| From:    | LaRue Griffin, General Manager |  |
| Item:    | VII-1                          |  |
| Subject: | Department Reports             |  |

# Background

Department reports for previous and current month(s).

**Fiscal Impact** None.

# Attachments

- 1. Operations Department Report.
- 2. Maintenance Department Report.
- 3. Engineering Department Report.
- 4. Administrative Department Report.

# Recommendation

No action required.

# **Review Tracking**

Submitted By: LaRue Griffin General Manager



# TAHOE-TRUCKEE SANITATION AGENCY OPERATIONS DEPARTMENT REPORT

| Date:    | November 17, 2021                           |
|----------|---|
| To:      | Board of Directors                          |
| From:    | Michael Peak, Operations Department Manager |
| Subject: | Operations Department Report                |

# **Compliance:**

All plant waste discharge requirements were met for the month.

#### **Operations:**

- Plant performed well through the month.
- Huber mechanical bar screen and wash press start-up.
- Performed headworks shutdowns.
- Well #31 pH in compliance for the month.
- Caustic was added to the final effluent to maintain a 7.0 pH set point.

#### **Operations Work Orders:**

- Completed this month: 3
- Pending: 4

# Laboratory:

- Staff performed necessary laboratory testing.
- International Accreditation Services (3<sup>rd</sup> party assessment) completed their assessment. Final assessment report included.
- Staff continue to train remaining operators for weekend testing and will be completing DOCs.

# **Laboratory Corrective Actions:**

- Completed this month: 0
- Pending: 8
- New: 8

# Plant Data:

| Influent Flow Description                    | MG   |
|--|------|
| Monthly average daily <sup>(1)</sup>         | 2.61 |
| Monthly maximum instantaneous <sup>(1)</sup> | 7.30 |
| Maximum 7- day average                       | 3.45 |

|   | WDR Monthly<br>Average |       |          |       | • |
|---|------------------------|-------|----------|-------|---|
| <b>Effluent Limitation Description</b> <sup>(2)</sup> | Recorded               | Limit | Recorded | Limit |   |
| Suspended Solids (mg/l)                               | 1.6                    | 10.0  | 2.0      | 20.0  |   |
| Turbidity (NTU)                                       | NA                     | NA    | 2.1      | 10.0  |   |
| Total Phosphorus (mg/l)                               | 0.36                   | 0.80  | 0.57     | 1.50  |   |
| Chemical Oxygen Demand (mg/l)                         | 31                     | 45    | 36       | 60    |   |

Notes: 1. Flows are depicted in the attached graph.

2. Effluent table data per WDR reportable frequency. Attached graphs depict all recorded data.

# **Review Tracking:**

Submitted By: <u>Market</u>

Michael Peak Operations Manager

Approved By: LaRue G General Manager



# **Assessment Report**

For

Tahoe-Truckee Sanitation Agency 13720 Butterfield Drive Truckee, CA 96161 CA ELAP Certificate #: 1144

**Designated Representative: Jason Hays** 

Performed: Date By Tony Francis PhD, IAS On Behalf Of:

California Environmental Protection Agency State Water Resources Control Board

California Environmental Laboratory Accreditation Program

P. O. Box 100

Sacramento, CA 95812-0100

Submitted by: Tony Francis

Reviewed by: Heather Tohinaka

Issued on: October 22, 2021



# ASSESSMENT REPORT

#### Scope

Tahoe-Truckee Sanitation Agency has been granted accreditation by the California Environmental Laboratory Accreditation Program (ELAP) for laboratory analysis methods under the California Code of Regulations (CCR), Title 22, Division 4, Chapter 19, Certification of Environmental Laboratories.

The assessment was performed on-site September 22, 2021 and remotely October 1, 2021 by Tony Francis. The purpose was the renewal assessment for ELAP accreditation.

#### Materials Selected for Review

This report and the attached tables represent the conditions observed in the facility at the time of the assessment and during review of laboratory documents and records. Table 1 represents the Standard Operating Procedures (SOPs) that were reviewed as part of this assessment. Conditions identified in the course of the assessment that fail to satisfy the requirements of the CCR, Title 22, Division 4, Chapter 19 are described in the attached List of Findings. An electronic copy of the List of Findings, in MS Word format, is included, to be used by the laboratory to prepare their corrective action plan.

#### Data Package Review

A list of the data packages or other records that were reviewed during the assessment is shown in Table 2.

#### Observations

The Tahoe-Truckee Sanitation Agency laboratory is responsible for analyzing samples for process control and discharge compliance monitoring. The facility is the same location as the previous on-site assessment with ample space for all technical and administrative operations. Jason Hays is the Technical Manager and Quality Manager. Several chemists and operators contribute to the analysis of samples. The laboratory is currently transitioning to the requirements of 2016 TNI-2 Standard with a plan to be fully compliant by January 2024.

| Table 1                       |                               |  |  |  |
|-------------------------------|-------------------------------|--|--|--|
| Materials Selected for Review |                               |  |  |  |
| Parameter                     | Reference Method              | Standard Operating<br>Procedure  |  |  |
| Quality Management System     | N/A                           | Tahoe-Truckee Sanitation<br>Agency Laboratory Quality<br>Manual, effective January<br>2021 |  |  |
| Total coliforms and E. coli   | SM 9223 B Colilert            | Total coliforms and E. coli<br>by Colilert 24, effective<br>1/29/2021                      |  |  |
| Total and Fecal coliforms     | SM 9221 B, C, SM<br>9221 C, E | Total and Fecal coliforms by<br>Multiple-Tube Fermentation,<br>effective 3/23/2021         |  |  |
| Anions                        | EPA 300.0                     | Ion Chromatography for<br>Anions, effective 8/9/2021                                       |  |  |
| Dissolved Oxygen              | Hach Method 10360             | Dissolved Oxygen, effective 2/23/2021  |  |  |
| Chemical Oxygen Demand        | Hach 8000                     | Chemical Oxygen Demand,<br>effective 2/9/2021  |  |  |
| Biochemical Oxygen Demand     | SM 5210 B                     | Biochemical Oxygen<br>Demand, effective<br>2/10/2021                                       |  |  |
| Ammonia                       | SM 4500-NH3 G                 | Ammonia, effective<br>2/19/2021  |  |  |
| Alkalinity                    | SM 2320 B                     | Alkalinity, effective 8/2020   |  |  |
| Iron                          | SM 3500-Fe B                  | Total Iron, effective<br>2/11/2021   |  |  |
| Turbidity                     | SM 2130 B                     | Turbidity, effective<br>1/29/2021  |  |  |
| Total Suspended Solids        | SM 2540 D                     | Total Suspended Solids,<br>effective 2/11/2021   |  |  |
| Phosphorus and orthophosphate | SM 4500-P E                   | Total Phosphorus and<br>Ortho Phosphate, effective<br>2/11/2021                            |  |  |
| Total Organic Carbon          | SM 5310 B                     | Total Organic Carbon,<br>effective 2/11/2021   |  |  |
| Total Kjeldahl Nitrogen       | EPA 351.2                     | Total Kjeldahl Nitrogen,<br>effective 2/25/2021  |  |  |

| Table 1                       |                  |  |  |
|-------------------------------|------------------|--|--|
| Materials Selected for Review |                  |  |  |
| Parameter                     | Reference Method | Standard Operating<br>Procedure                                  |  |
| Temperature                   | SM 2550 B        | Temperature, effective<br>2/11/2021                              |  |
| Total Dissolved Solids        | SM 2540 C        | Total Dissolved Solids Dried<br>at 180 C, effective<br>1/29/2021 |  |
| рН                            | SM 4500-H+ B     | pH Value, effective<br>2/23/2021                                 |  |

| Table 2   |   |  |  |
|---|---|--|--|
| Review of Data Packages and Other Materials               |   |  |  |
| Parameter   | Data Package Identifier<br>(Sample #'s) |  |  |
| ThermCo certificates for NIST<br>thermometers             | #J4305                                  |  |  |
| Thermometer Calibration Report                            | 2020                                    |  |  |
| Mettler Toledo certificates for Mettler<br>Toledo balance | #NA1587-329-022521-<br>CTR              |  |  |
| Analytical Balance Quality Control                        | 2021                                    |  |  |
| Pipet Verification Log                                    | 2018 to 2020                            |  |  |
| Temperature and Correction Records                        | 2021                                    |  |  |
| Total Coliform and E. Coli by Colilert<br>P/A             | 2020 to 2021                            |  |  |
| Microbiology Temperature Control<br>Record                | 2021                                    |  |  |
| Microbiology Controls                                     | 2021                                    |  |  |
| Media Log and Autoclave Record                            | 2021                                    |  |  |
| HPC air checks  | 2020 to 2021                            |  |  |
| Total and Fecal Coliform MPN<br>Worksheets                | 2020 to 2021                            |  |  |
| Total coliform and E. coli data                           | Batch #091621                           |  |  |
| Total and Fecal coliform data                             | Batch #090921                           |  |  |
| Ion Chromatograph Preparation<br>Records                  | 2020 and 2021                           |  |  |
| IC Control Prep Records                                   | 2021                                    |  |  |
| Anion data  | 2021                                    |  |  |
| Daily Ion Chromatography Worksheets                       | 2021                                    |  |  |
| TOC Reagent Log   | 2020 to 2021                            |  |  |
| Dionex IC-5000 Maintenance Log                            | 2021                                    |  |  |
| Lotix Maintenance Work                                    | 2021                                    |  |  |
| Lotix Pre-Run Check                                       | 2021                                    |  |  |
| TOC data  | Batch #090821                           |  |  |

| Table 2                                     |                         |  |  |
|---|-------------------------|--|--|
| Review of Data Packages and Other Materials |                         |  |  |
| Parameter                                   | Data Package Identifier |  |  |
| Faiance                                     | (Sample #'s)            |  |  |
| BOD Worksheets                              | 2021                    |  |  |
| BOD data                                    | Batch #090521           |  |  |
| COD Laboratory Worksheets                   | 2021                    |  |  |
| COD data                                    | Batch #091921           |  |  |
| Turbidity Equipment Worksheets              | 2021                    |  |  |
| Turbidity Worksheets                        | 2021                    |  |  |
| Turbidity Standard Worksheet                | 2021                    |  |  |
| Chlorine Residual Worksheets                | 2021                    |  |  |
| Dissolved Oxygen Worksheets                 | 2021                    |  |  |
| Dissolved Oxygen data                       | Batch #091921           |  |  |
| Chlorine, Residual data                     | Batch #081721           |  |  |
| Ammonia data                                | Batch #092121           |  |  |
| TKN data                                    | Batch #091521           |  |  |
| Data Summary sheet                          | 2021                    |  |  |
| Ammonia-Nitrogen Reagents                   | 2021                    |  |  |
| TP Worksheets                               | 2021                    |  |  |
| Phosphorus data                             | Batch #091321           |  |  |
| TP Reagent Records                          | 2021                    |  |  |
| Iron Worksheet                              | 2021                    |  |  |
| Iron Stock Solution Records of Use          | 2021                    |  |  |
| Total Dissolved Solids Worksheets           | 2021                    |  |  |
| TDS data                                    | Batch #090721           |  |  |
| TSS data                                    | Batch #091921           |  |  |
| pH/Alkalinity Worksheets                    | 2021                    |  |  |
| pH data                                     | Batch #092121           |  |  |
| Alkalinity data                             | Batch #0913210          |  |  |
| 0.02 N H2SO4 Reagent Worksheets             | 2017 to 2021            |  |  |
| IDOC ODOC Table                             | 2021                    |  |  |

| Table 2Review of Data Packages and Other Materials |   |
|--|---|
| Parameter  | Data Package Identifier<br>(Sample #'s) |
| Job Descriptions                                   | Chemist III/Lab Director                |
| CAR Summary spreadsheet                            | 2021                                    |
| Laboratory Corrective Actions Reports              | 2021                                    |
| ERA PT Studies                                     | WP-311, WP-318                          |

#### Attachments

The report contains electronic copies of the attachments listed below.

- Attachment 1. Scope (Including sign-off of Methods/Analytes/Matrices/Technologies Reviewed and any footnotes as required to identify changes and additions.)
- Attachment 2. Assessment Checklist(s)
- Attachment 3. Facility Organizational Chart
- Attachment 4. Attendance at Initial and Final Briefing
- Attachment 5. Assessment Interviewee Form

# LIST OF FINDINGS

Included in this report is a list of the findings (deficiencies) that were identified during the assessment and the review of the laboratory's documents and records. Each numbered item identifies an individual finding and references the applicable Standard clause and/or section that establish the requirement that was not met.

The laboratory must submit a corrective action report (CAR) that addresses each of the cited findings. The laboratory response must be concrete, detailed, and specific, and must describe how the corrective action will be implemented. Where changes to procedures are appropriate, the submitted CAR shall include the location and summary of the change and provisions for training and follow up to ensure effectiveness of the change. The response must include a proposed date of completion for each finding and the name of the person responsible for completing the corrective action.

| CAR 1   |  |
|---|--|
| ELAP Regulation/EPA/<br>Reference Method citation | § 64802.15 (b)(3), (h), (j), (n)   |
|   | (b)(3) When participating in a Proficiency Testing study, a laboratory shall not engage in the following activities:   |
|   | (A) Send Proficiency Testing study samples, in which the<br>laboratory is participating, to another laboratory for the analysis of<br>a Field of Accreditation for which it seeks accreditation or is<br>accredited; |
|   | (B) Knowingly receive or analyze any Proficiency Testing samples<br>from another laboratory for which the results are to be used for<br>accreditation;   |
| Requirement                                       | (C) Communicate with any individual at another laboratory<br>concerning the analysis of Proficiency Testing samples of an<br>ongoing study;  |
|   | (D) Attempt to obtain the assigned value of any portion of a<br>Proficiency Testing study from the Proficiency Testing provider;<br>and  |
|   | (E) Request the Proficiency Testing provider to alter any portion of the laboratory's Proficiency Testing report after it was issued as final.   |
|   | (h) If on the first attempt, a laboratory does not achieve an acceptable score for a Field of Accreditation, then within forty-five (45) days of   |

# **CORRECTIVE ACTION REQUESTS (CARs)**

| receipt of the "Not Acceptable" score from the Proficiency Testing provider, the laboratory shall:   |
|--|
| (1) Notify ELAP of the "Not Acceptable" score;   |
| (2) Document the root cause of the failure;  |
| (3) Take corrective action;  |
| (4) Achieve an acceptable score in a subsequent Proficiency<br>Testing study for that Field of Accreditation   |
| (5) Notify ELAP of the "Acceptable" score; and   |
| (6) Upon request from ELAP, provide documentation of the root cause investigation and corrective action.   |
| (j) If on the second attempt, a laboratory does not achieve an acceptable score for a Field of Accreditation a laboratory shall:   |
| <ol> <li>Notify ELAP of the "Not Acceptable" result within three (3)<br/>days;</li> </ol>  |
| (2) Be suspended for that Field of Accreditation;  |
| (3) Cease reporting of results for regulatory purposes for that<br>corresponding Field of Accreditation;   |
| (4) Notify affected clients of second "Not Acceptable" Proficiency<br>Testing result by registered mail, email with return receipt, or<br>electronic signature document;   |
| (5) Within thirty (30) days: investigate and document the root cause of the failure and take corrective action;  |
| (n) If a laboratory has a financial interest, familial relationship, or<br>contractual agreement for consultation with the provider of a<br>Proficiency Testing study, then the results from that study shall not be<br>used to meet the Proficiency Testing study requirements for<br>accreditation |
| The laboratory's quality manual did not contain or reference the requirements concerning Proficiency Testing as contained above.   |
|  |
|  |
|  |

| CAR 2   |   |
|---|---|
| ELAP Regulation/EPA/<br>Reference Method citation       | § 64814.00 (f)(2)   |
|   | When a laboratory subcontracts work, the subcontracting laboratory shall comply with the following requirements:  |
| Paguirament   | <ul> <li>(A) The subcontracting laboratory shall inform the customer(s) of<br/>arrangement with subcontractor(s);</li> </ul>  |
| Requirement   | (B) The subcontracting laboratory shall maintain a register of all subcontractors that are used for analytical testing;   |
|   | (C) The subcontractor shall be accredited by ELAP in the Field(s) of Accreditation for analyses being performed for regulatory purposes;  |
| Finding   | The laboratory's quality manual did not contain or reference the procedures related to subcontracting as outlined above. The laboratory did not establish a register of all subcontractors used for analytical testing. |
| Laboratory Response<br>including Root cause<br>analysis |   |
| IAS 1 <sup>st</sup> Response                            |   |

| CAR 3   |  |
|---|--|
| ELAP Regulation/EPA/<br>Reference Method citation       | § 64814.00 (n)(2)  |
| Requirement   | A laboratory shall establish and maintain a system to control records.<br>Records shall be retained for a minimum of five (5) years from<br>generation of the last entry in the records. |
| Finding   | The laboratory's quality manual did not contain or reference a system to control records for the minimum period of five years.   |
| Laboratory Response<br>including Root cause<br>analysis |  |
| IAS 1 <sup>st</sup> Response                            |  |

| CAR 4   |  |  |  |  |  |
|---|--|--|--|--|--|
| ELAP Regulation/EPA/<br>Reference Method citation       | § 64814.00 (n)(2)  |  |  |  |  |
| Requirement   | A laboratory shall establish and maintain a system to control records<br>that allows the history of the sample and associated data to be readily<br>understood through the documentation. This system shall produce<br>unequivocal, accurate records that document all laboratory activities<br>such as laboratory facilities, equipment, analytical methods, and<br>related laboratory activities, such as sample receipt, sample<br>preparation, or data verification, and inter-laboratory transfers of<br>samples and or extracts.   |  |  |  |  |
| Finding   | <ul> <li>Records containing traceability information had not been maintained including:</li> <li>1. The identification of the weight set used to verify daily balance calibrations,</li> <li>2. The identification of the thermometer used to measure temperatures of samples during sample receipt,</li> <li>3. The identification of the lot number of Colilert and LTB media, incubator, or thermometer used for microbiological analyses,</li> <li>4. Preparation of calibration and working standards for all analytical methods (e.g., anions, TOC, COD), and</li> <li>5. The identification of pans used for TSS analysis.</li> </ul> |  |  |  |  |
| Laboratory Response<br>including Root cause<br>analysis |  |  |  |  |  |
| IAS 1 <sup>st</sup> Response                            |  |  |  |  |  |

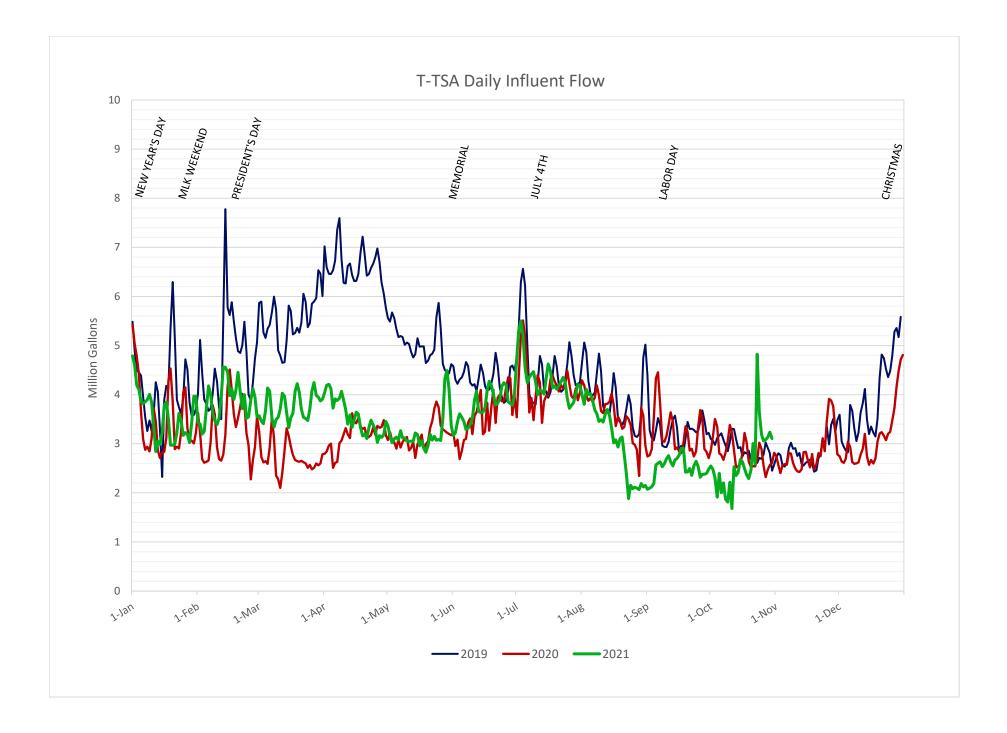
| CAR 5   |   |
|---|---|
| ELAP Regulation/EPA/<br>Reference Method citation       | EPA 300.0, Revision 2.1, 9.2.2  |
| Requirement   | The linear calibration range (LCR) must be determined initially and verified every six months or whenever a significant change in instrument response is observed or expected. The initial demonstration of linearity must use sufficient standards to ensure that the resulting curve is linear. |
| Finding   | The laboratory had not determined the LCR. In addition, the laboratory had not established a linear calibration curve for use during analyses. The laboratory had utilized a point to point calibration.  |
| Laboratory Response<br>including Root cause<br>analysis |   |
| IAS 1 <sup>st</sup> Response                            |   |

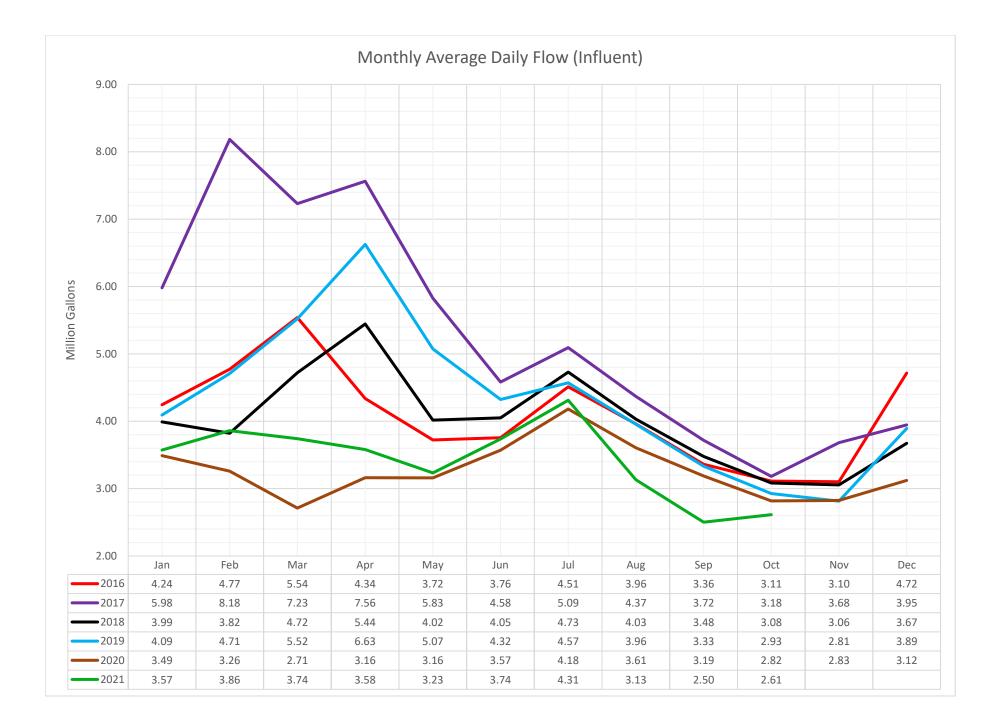
| CAR 6   |  |
|---|--|
| ELAP Regulation/EPA/<br>Reference Method citation       | Standard Method 3500-Fe B and laboratory SOP, "Total Iron"                                 |
| Requirement   | Section 9.4 of the associated laboratory SOP requires initial calibrations to be verified. |
| Finding   | Total iron batch records indicated the initial calibration had not been verified.          |
| Laboratory Response<br>including Root cause<br>analysis |  |
| IAS 1 <sup>st</sup> Response                            |  |

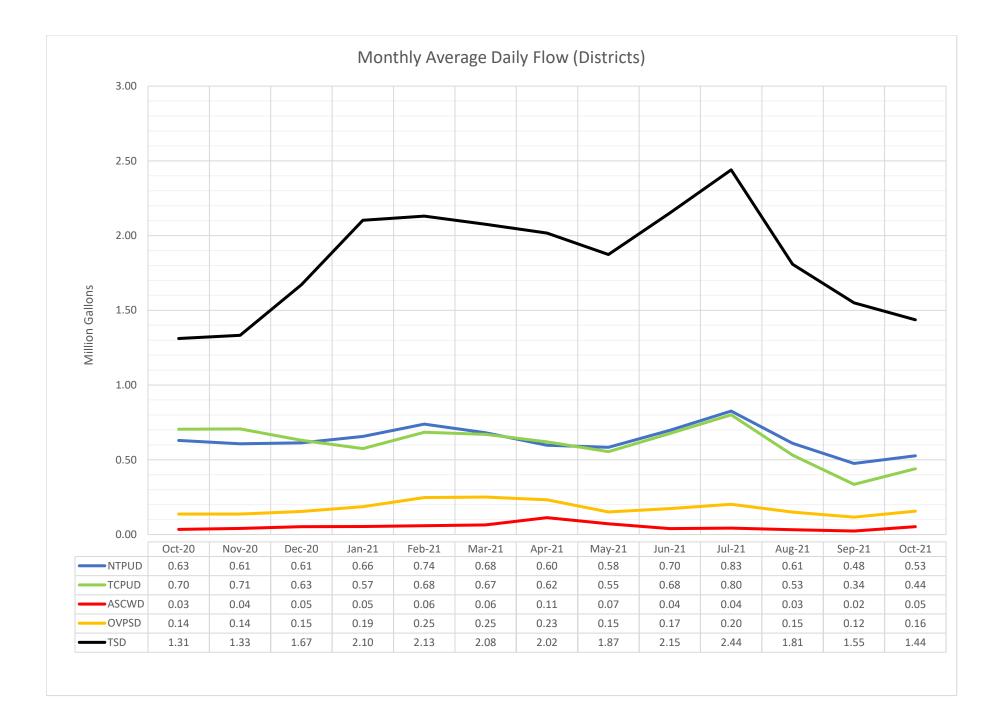
| CAR 7   |   |
|---|---|
| ELAP Regulation/EPA/<br>Reference Method citation       | Standard Method 5310 B and Laboratory SOP, "Total Organic Carbon"   |
| Requirement   | Section 9.2 of the associated laboratory SOP requires initial calibrations to be verified with a second source stock standard.  |
| Finding   | TOC batch records indicated a second source had not been used to<br>verify the initial calibration. Note: a second source standard had not<br>been used to verify initial calibrations for ammonia testing as well. |
| Laboratory Response<br>including Root cause<br>analysis |   |
| IAS 1 <sup>st</sup> Response                            |   |

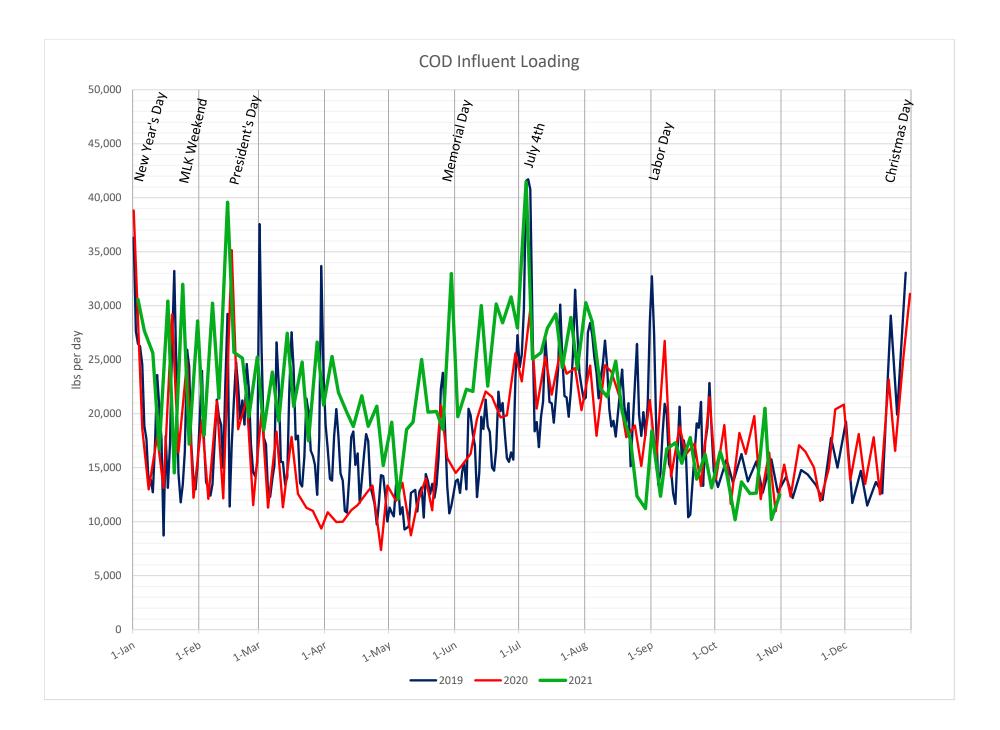
| CAR 8   |  |
|---|--|
| ELAP Regulation/EPA/<br>Reference Method citation       | Standard Method 9020 B, 5.j.7  |
| Requirement   | Quality control of purchased-prepared media. Test each new lot for sterility.  |
| Finding   | Although the laboratory checks each new lot of purchased media with positive and negative control organisms, sterility checks with non-selective broth had not been conducted. |
| Laboratory Response<br>including Root cause<br>analysis |  |
| IAS 1 <sup>st</sup> Response                            |  |

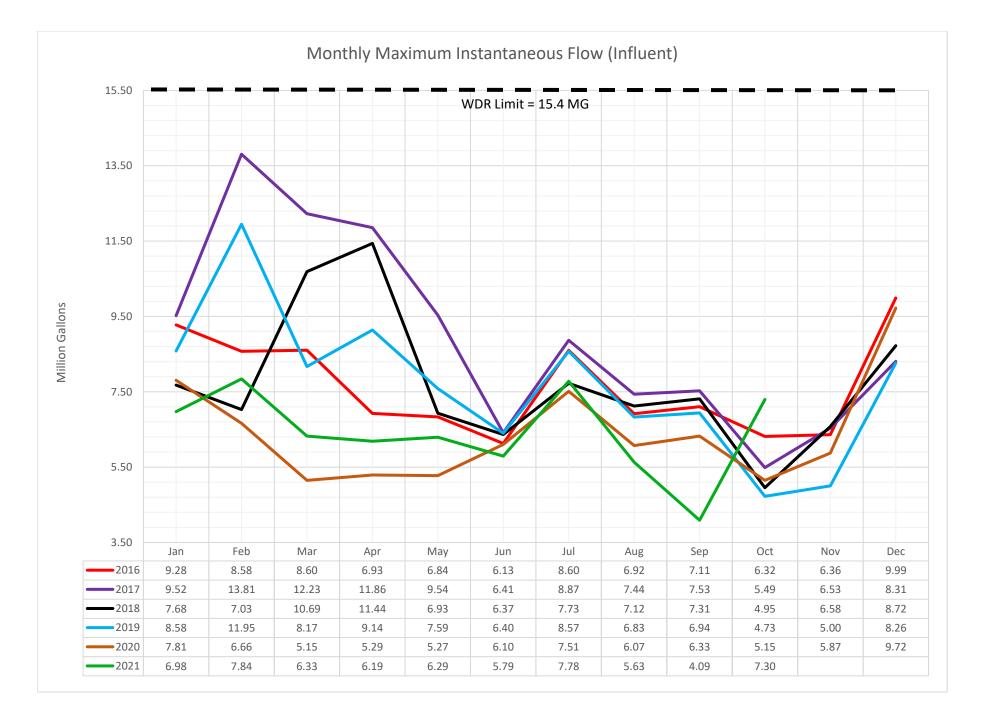
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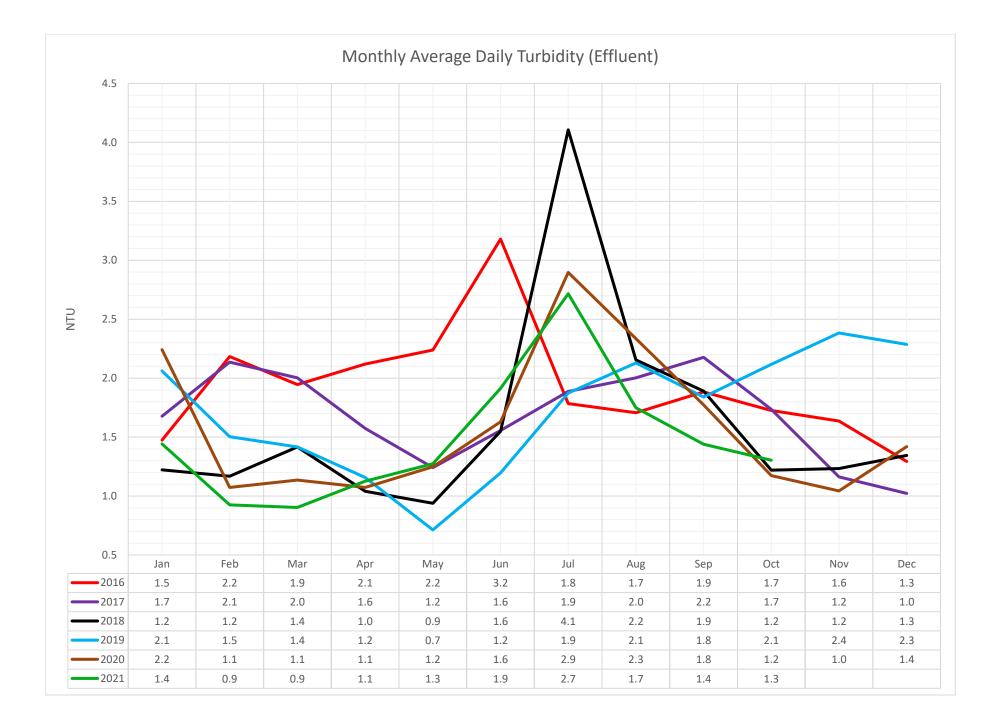


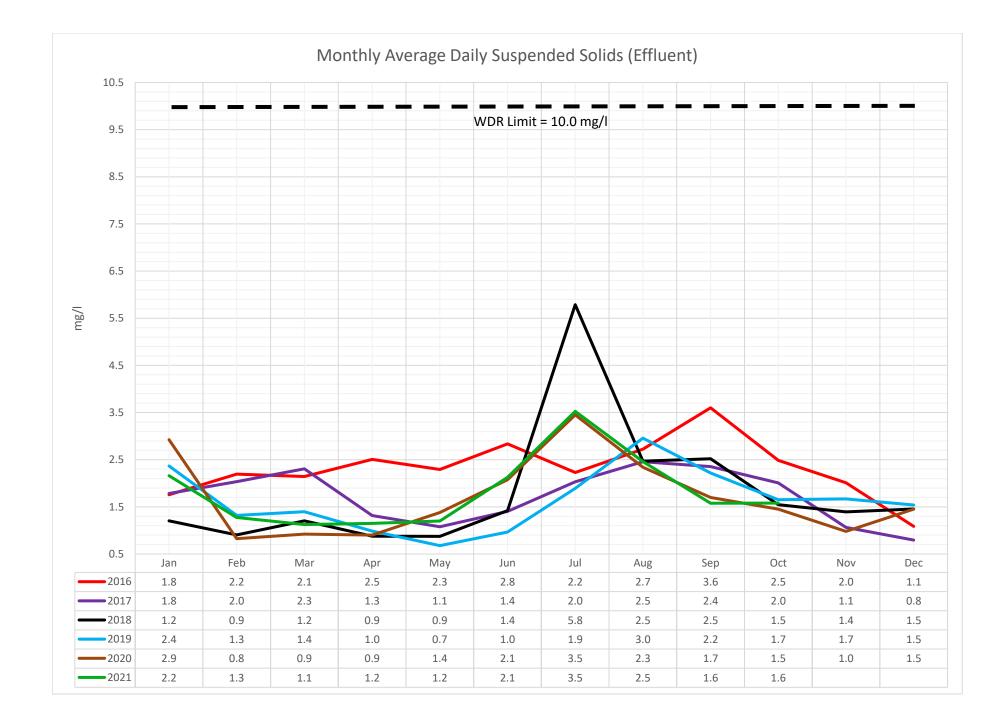


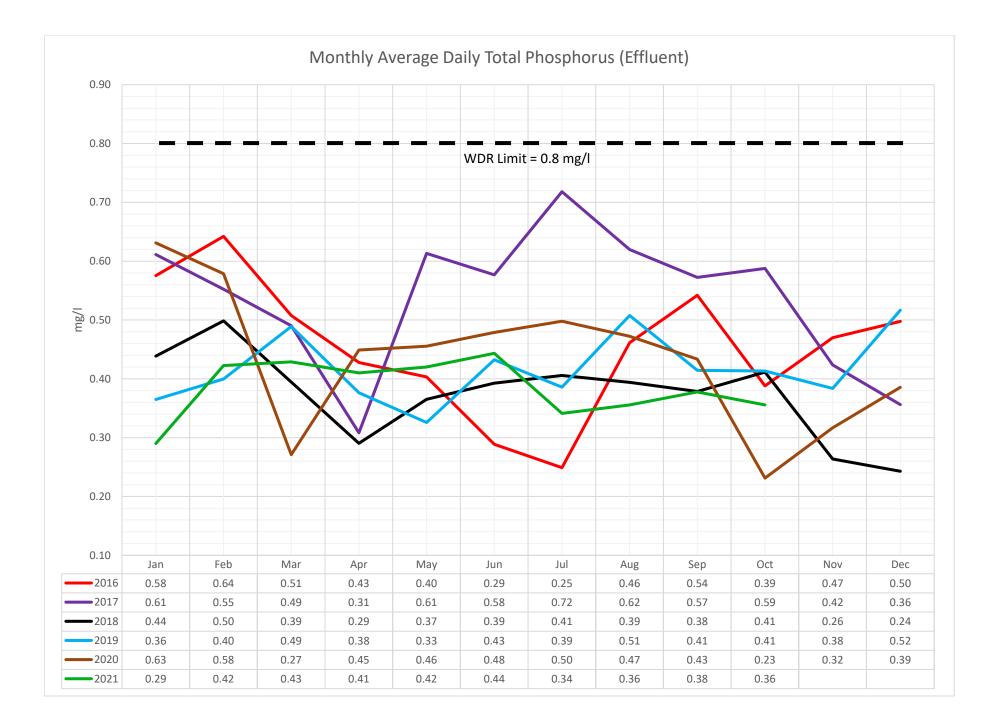


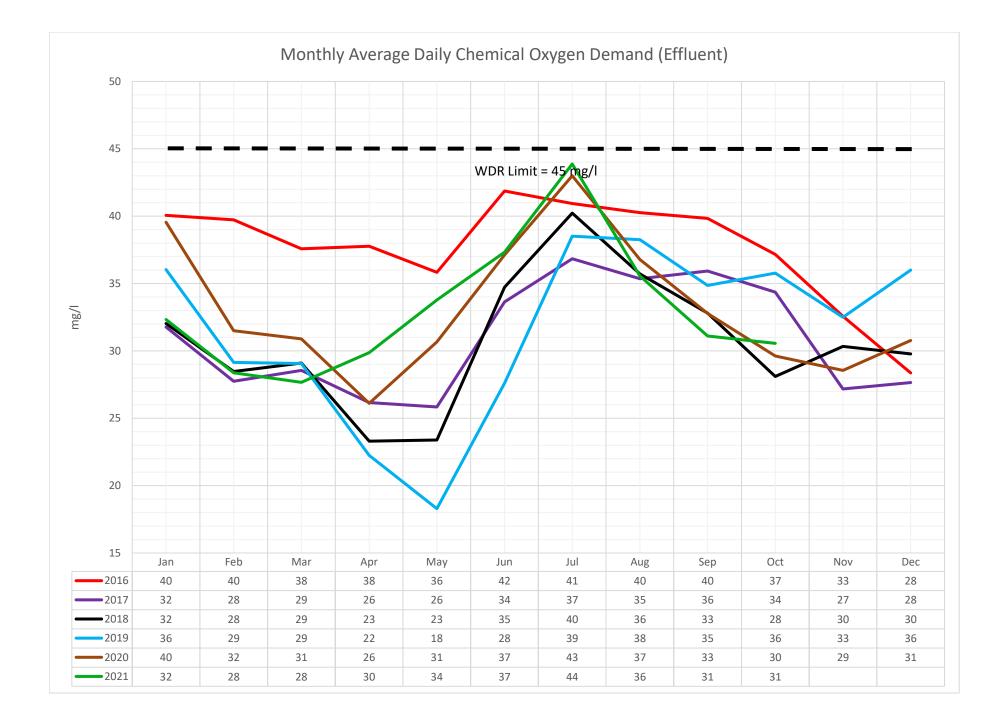


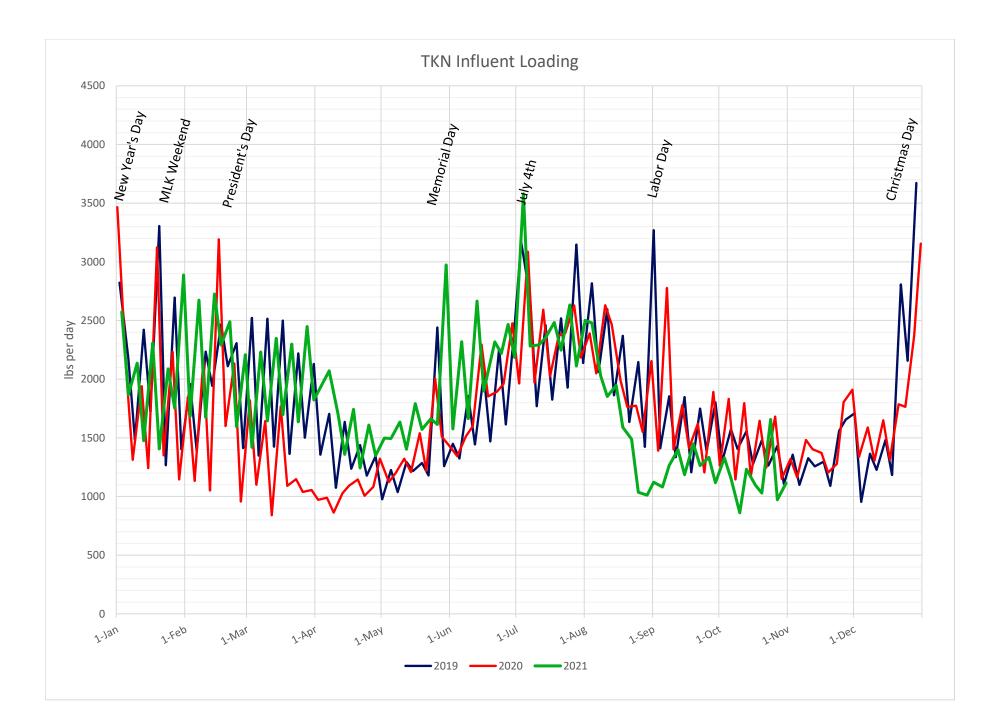


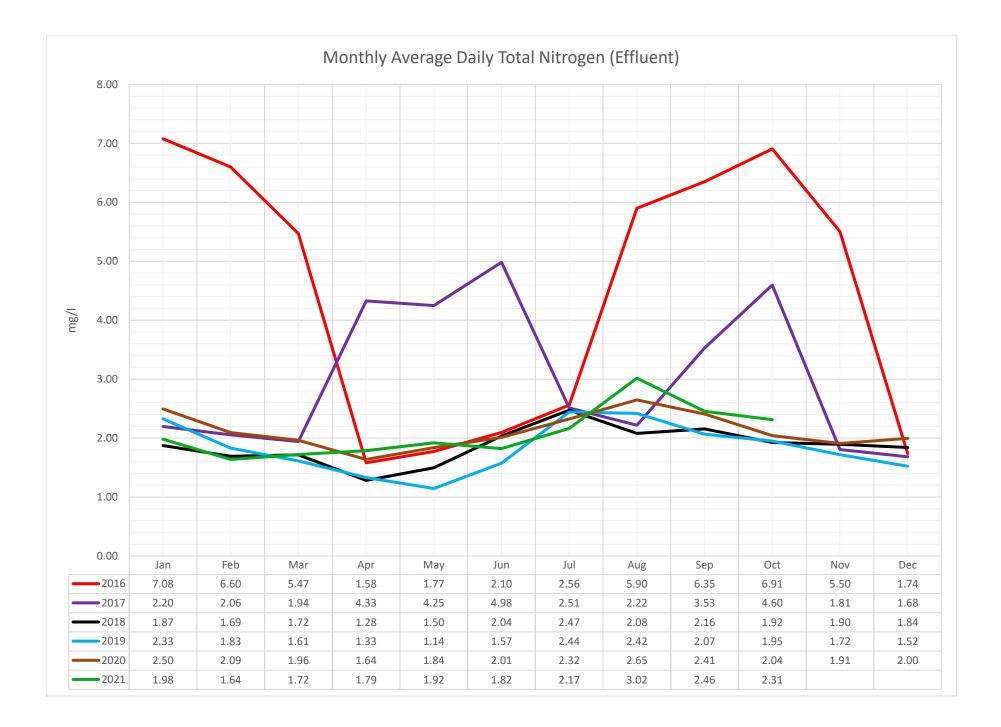


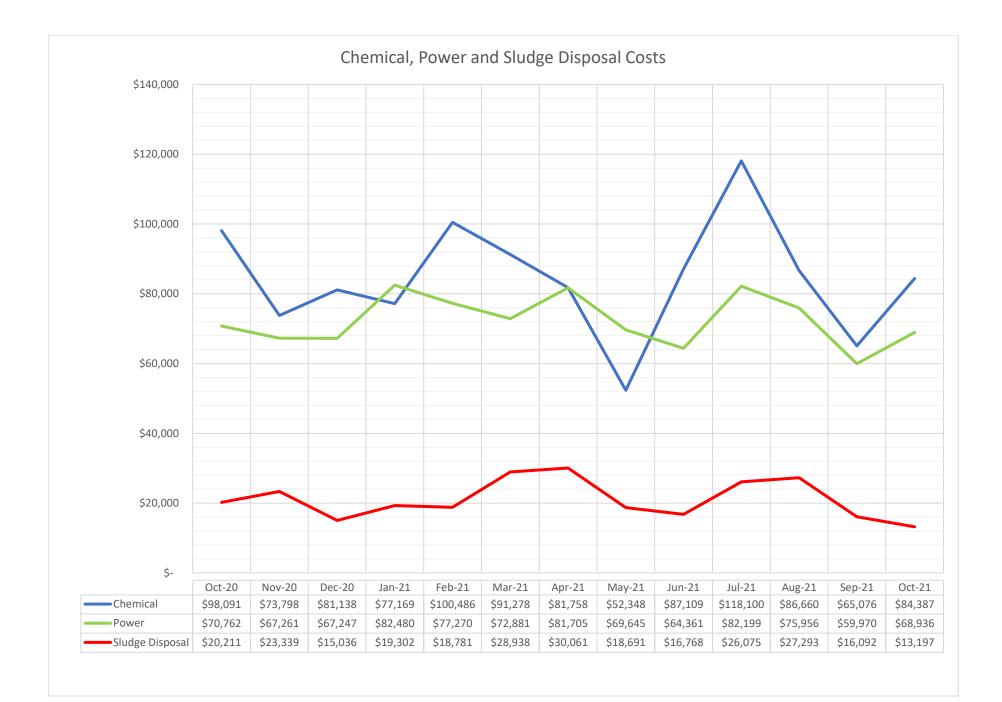














## **TAHOE-TRUCKEE SANITATION AGENCY** MAINTENANCE DEPARTMENT REPORT

November 17, 2021 Date:

To: **Board of Directors** 

From: Richard Pallante, Maintenance Manager

Subject: Maintenance Report

- **Project support:** In the month of October, Maintenance staff provided support for the following projects:
  - Headworks Improvements Project.
  - 2021 Plant Painting Project.
  - Plant Security Camera Project.
  - Lucity CMMS Project.
- **Plant Maintenance activities:** Maintenance staff performed tasks on the following items:
  - Replaced valve actuator on 2 Water Pond. •
  - Replaced 2 Water Tank level controller. •
  - Replaced digester feed valve communications device.
  - Bid repair of BNR Influent pump motor.
  - Repair of Olympic Valley Telemetry panel.
  - Security camera installation. •
  - Logically implementation.
  - SCADA Headworks project HMI design.
  - SCADA/IT Master Plan.
  - Replaced BNR Nitrification blower on cell # 1.
  - Completed load test of both emergency generators. •
- Work Orders
  - Completed this month: Mechanical-21, Fleet-3, Electrical & Instrumentation-25, IT-12.
  - Pending: Mechanical-156, Fleet-52, Electrical & Instrumentation-35, IT-25. •

**Review Tracking:** 

Submitted By: /

**Richard Pallante** Maintenance Manager

Approved By:

General Manager



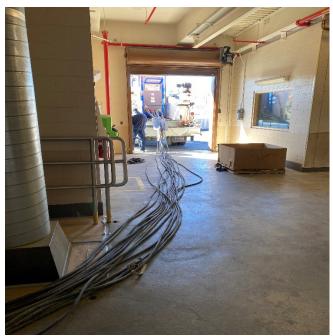
2 Water Actuator Replacment



2 Water Level Device Replacment



Secondary # 2 Coating Project



Generator Load Test



## TAHOE-TRUCKEE SANITATION AGENCY ENGINEERING DEPARTMENT REPORT

| Date: | November 17, 2021               |
|-------|---------------------------------|
| To:   | Board of Directors              |
| From: | Jay Parker, Engineering Manager |

Subject: Engineering Report

- **Projects:** In the month of October, Engineering staff continued working on the following projects:
  - Master Sewer Plan
  - Digestion Improvements Study
  - 2020 Headworks Improvements Project
  - 2021 Chlorine Scrubber Improvements Project
  - 2021 Digital Scanning of Sewer Lines Project
  - 2021 Plant Painting Project
  - 2022 Digital Scanning of Sewer Lines Project
  - 2022 Final Effluent Meter Project
  - 2022 Filter Influent Condition Assessment Project
  - 2022 Control Room No. 2 & 13 Upgrades Project
  - 2022 Plant Coating Improvements Project
  - 2022 Roof Repair Project
  - 2022 Sewer Manhole Adjustment Project

### • Work Orders:

- Engineering:
  - Completed this month: 0
  - Pending: 0
- Safety:
  - Completed this month: 0
  - Pending: 0

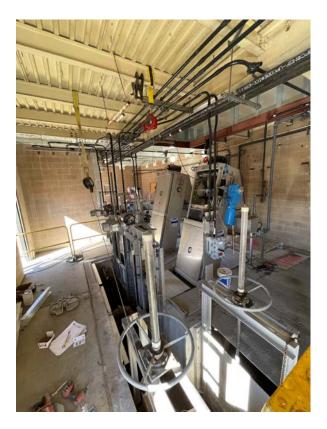
### **Review Tracking:**

Jamullulu Submitted By:

Jay Parker Engineering Manager

Approved By: LaRue Griffin

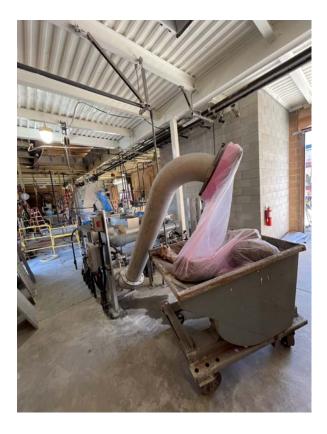
General Manager



2020 Headworks Improvements Project Both Multi-Rake Bar Screens Installed



2020 Headworks Improvements Project New Multi-Rake Bar Screens & Sluice Channel



2020 Headworks Improvements Project New Screenings Wash-Press in Operation



2020 Headworks Improvements Project New Screenings Wash-Press in Operation



## TAHOE-TRUCKEE SANITATION AGENCY ADMINISTRATIVE DEPARTMENT REPORT

| Date:    | November 17, 2021                                  |
|----------|--|
| To:      | Board of Directors                                 |
| From:    | Crystal Sublet, Finance and Administrative Manager |
| Subject: | Administrative Report                              |

#### • Finance

o Completed monthly A/P, A/R, payroll, general ledger processes, and bank reconciliations.

- o Continued preparation of fiscal year 2020-2021 financials.
- o Continued support for ongoing requests from auditors for fiscal year 2020-2021 audit.
- o Participated in the financial committee meeting on November 8th, 2021.
- o Staff attended the Annual GFOA GAAP Update.
- Billing/Customer Service
  - o General assistance with customer accounts, utility demands, adjustments, and plan review.
  - o Activated new account permits and prepared letters, reports and invoices.
  - o Performed purchasing duties on a temporary basis while short a staff member.
  - o Worked with Caselle to make changes to purchases and requisitions.
  - o Working with AIMS Team, LLC in updating the GIS Database with current data.
- General Administration
  - o Performed various administrative duties to assist GM and Board of Directors.
  - o Continued training and research on investment and funding opportunities.

### **Review Tracking**

aSublet Submitted By:

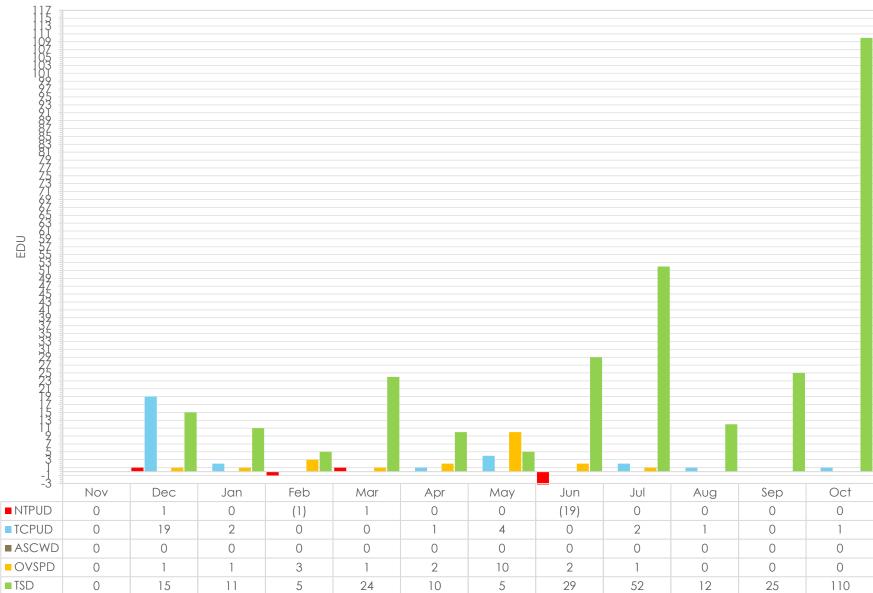
Crystal Sublet Finance and Administrative Manager

Approved By: LaRue Gr

General Manager

| CONNECTION FEES - OCTOBER 2021                 |               |                           |    |               |               |                           |                    |
|--|---------------|---------------------------|----|---------------|---------------|---------------------------|--------------------|
| Connection Fee Type                            | MTD Count (#) | MTD Total Ft <sup>2</sup> | r  | VITD Total \$ | YTD Count (#) | YTD Total Ft <sup>2</sup> | YTD Total \$       |
| Residential                                    | 29            | 64,152                    | \$ | 150,363.50    | 169           | 492,353                   | \$<br>1,097,714.55 |
| Residential Ft <sup>2</sup> Additions          | 1             | 699                       | \$ | 1,223.25      | 13            | 18,504                    | \$<br>32,382.00    |
| Residential Ft <sup>2</sup> Additions - Exempt | 0             | 0                         |    | N/A           | 0             | 0                         | N/A                |
| Accessory Dwelling Unit (ADU)                  | 0             | 0                         | \$ | -             | 5             | 5,808                     | \$<br>17,664.00    |
| Accessory Dwelling Unit (ADU) - Exempt         | 0             | 0                         |    | N/A           | 0             | 0                         | N/A                |
| Commercial                                     | 2             | N/A                       | \$ | 66,500.00     | 3             | N/A                       | \$<br>70,000.00    |
| Industrial                                     | 0             | N/A                       | \$ | -             | 0             | N/A                       | \$<br>-            |
| Grand Total                                    | 32            | 64,851                    | \$ | 218,086.75    | 190           | 516,665                   | \$<br>1,217,760.55 |

| INSPECTIONS - OCTOBER 2021                              |   |     |  |   |  |
|---|---|-----|--|---|--|
| Inspection Type MTD Count # MTD Total YTD Count # YTD T |   |     |  |   |  |
| Commercial  | 1 | 1 6 |  | 7 |  |
| Residential (Drive-by of Suspended Accounts)            | 0 | 1 1 |  | , |  |

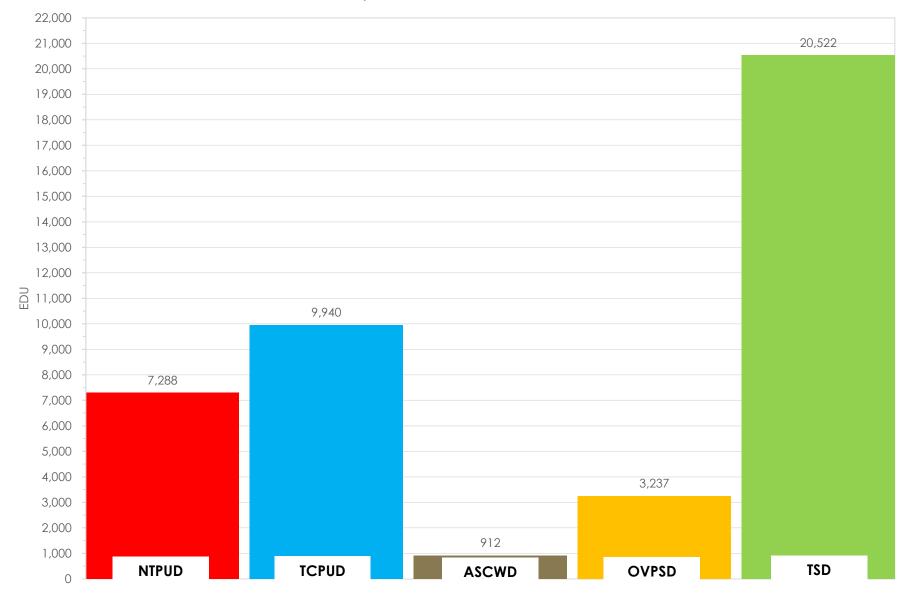


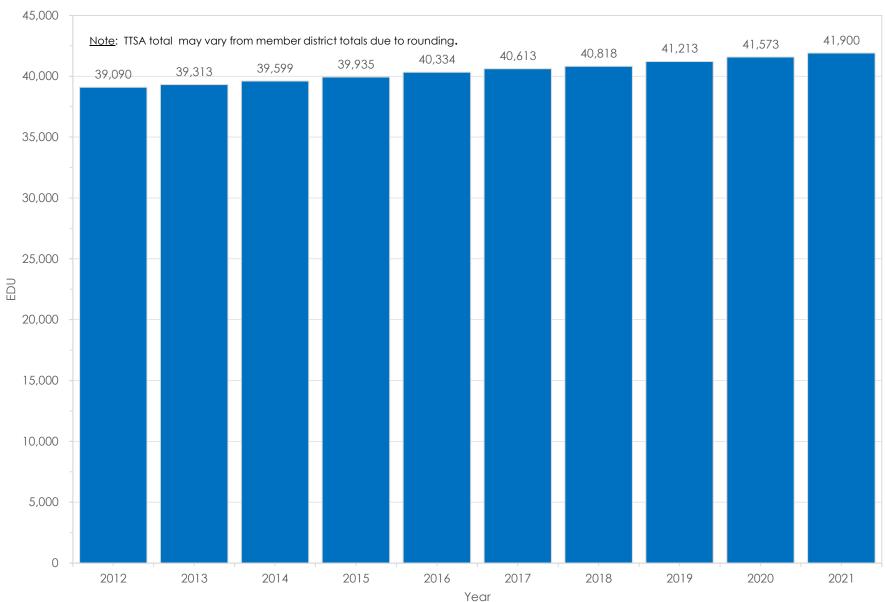
# Residential EDU Summary

25 20 15 EDU 10 5 0 <u>Note</u>: Bar graph shorten for overall graph visual purposes. Actual value is (-19.2). -5 May Oct Dec Feb Mar Jun Jul Aug Sep Nov Jan Apr 0.0 0.0 0.0 19.0 0.0 0.3 0.0 (3.7) ■ NTPUD 0.0 0.8 0.0 0.0 ■TCPUD 0.0 (4.5) 2.8 0.0 (19.2) 0.0 (2.2) 0.6 0.0 0.0 0.0 0.0 ASCWD 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 OVSPD 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 TSD 0.00 0.00 0.00 26.5 0.00 1.15 0.00 1.41 19.75 6.93 0.9 4.49

Other EDU Summary

# Current EDU Summary By Member District





# Historical TTSA EDU Summary



**TAHOE-TRUCKEE SANITATION AGENCY** 

### MEMORANDUM

| Date:    | November 17, 2021              |
|----------|--------------------------------|
| To:      | Board of Directors             |
| From:    | LaRue Griffin, General Manager |
| Item:    | VII-2                          |
| Subject: | General Manager Report         |

### **Continuing Projects/Work**

- Management and staff continued to investigate options to become more efficient.
- Management and staff continued implementation of the new software programs.
- Management and staff continued progress on CIP projects.
- Management and staff continued leadership training.

### **Past Month Projects/Work**

- Agency recruitment status:
  - <u>Maintenance Mechanic I/II/III</u> Readvertised the recruitment for one Mechanic position (closes 12/03/21).
  - <u>WWTP Operator OIT/I/II/III</u> One candidate will commence employment at the end of November. Readvertised the recruitment for two operator positions (closes 12/03/21).
- Staff continued preparing facilities for the upcoming colder temperatures.
- Management participated in safety rounds on various tasks.
- Administrative and management staff attended document management training for Caselle software.
- Financial Committee meeting was held on November 8.
- Roshelle Chavez attended the CSDA Board Secretary/Clerk conference.

### **Review Tracking**

Submitted By: LaRue Griffi

LaRue Griffin General Manager



**TAHOE-TRUCKEE SANITATION AGENCY** 

### MEMORANDUM

| Date:    | November 17, 2021              |
|----------|--------------------------------|
| To:      | Board of Directors             |
| From:    | LaRue Griffin, General Manager |
| Item:    | VIII                           |
| Subject: | Board of Director Comment      |

#### Background

Opportunity for directors to ask questions for clarification, make brief announcements and reports, provide information to staff, request staff to report back on a matter, or direct staff to place a matter on a subsequent agenda.



**TAHOE-TRUCKEE SANITATION AGENCY** 

### MEMORANDUM

| Date:    | November 17, 2021              |
|----------|--------------------------------|
| To:      | Board of Directors             |
| From:    | LaRue Griffin, General Manager |
| Item:    | IX                             |
| Subject: | Closed Session                 |

1. Closed session for public employee performance evaluation of the General Manager position.